

# The Indianapolis Recorder

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## WASHINGTON ON THE FRANCHISE

Noted Educator Tells Why He Favors Restricted Ballot.

## THE SOUTH'S FATAL MISTAKE.

Founder and Head of the Great Tuskegee Institute Advocates Even Handed Justice in Method of Voting White and Colored Citizens in the South. Abhors Lynching.

"No influence could ever make me desire to go back to the conditions of reconstruction days to secure the ballot for the Negro," writes Dr. Booker T. Washington in the November Century. "That was an order of things that was bad for the Negro and bad for the white man."

"In most southern states it is absolutely necessary that some restriction be placed upon the use of the ballot. The actual methods by which this restriction was brought about have been widely advertised, and there is no necessity for my discussing them here."

"At the time these measures were passed I urged that, whatever law went upon the statute book in regard to the use of the ballot, it should apply with absolute impartiality to both races. This policy I advocate again in justice to both white man and Negro."

"Let me illustrate what I mean. In a certain county of Virginia, where the county board had charge of registering those who were to be voters, a colored man who had long been a resident of the county, a quiet, unassuming man,



DR. BOOKER T. WASHINGTON.

went before the board to register. He was refused on the ground that he was not intelligent enough to vote.

"Before this colored man left the room a white man came in who was so intoxicated that he could scarcely tell where he lived. This white man was registered and by a board of intelligent white men who had taken an oath to deal justly in the administration of the law."

"Will any one say that there is wisdom or statesmanship in such a policy as that? In my opinion it is a fatal mistake to teach the young black man and the young white man that the dominance of the white race in the south rests upon any other basis than absolute justice to the weaker man."

"I have spoken plainly regarding the south because I love the south as I love no other part of our country, and I want to see her white people equal to any white people on the globe in material wealth, in education and in intelligence. I am certain, however, that none of these things can be secured and permanently maintained except they are founded on justice."

"In most parts of the United States the colored people feel that they suffer more than others as the result of the lynching habit. When he was governor of Alabama I heard Governor Jelks say in a public speech that he knew of five cases during his administration of innocent colored people having been lynched."

"If that many innocent people were known to the governor to have been lynched it is safe to say that there were other innocent persons lynched whom the governor did not know about. What is true of Alabama in this respect is true of other states. In short, it is safe to say that a large proportion of the colored people lynched are innocent."

**Clubwomen to Hear Mrs. Washington.**  
The most important event in women's club circles in Pittsburgh for the third week in October was a mass meeting at the Trinity Congregational church, at which Mrs. Booker T. Washington, president of the National Association of Colored Women's Clubs, was the principal speaker. Clubwomen from the adjoining cities and towns were present to co-operate with the women of Pittsburgh in making the meeting a great success.

## AN UNFORTUNATE BISHOP.

Head of Alabama and Florida Conferences Suspended From Duty.

Birmingham, Ala.—For the first time in the history of the Negro race a bishop in one of the Methodist churches has been suspended by a trial committee sustaining serious charges. A trial committee composed of twelve elders from Texas, Louisiana and Alabama, presided over by Bishop J. W. Jamison, sustained charges of maladministration, rebellion against church laws and misapplying church and educational funds made against Bishop G. W. Stewart of this city and suspended him until the meeting of the general conference in St. Louis in May, 1914.

In accordance with the law of the Colored Methodist Episcopal Church in America, Bishop Jamison announced that Bishop Stewart stood suspended in accordance with the verdict of the committee. Bishop Stewart has been presiding over the Alabama and Florida conferences since his election at the last general conference in Augusta, and the work is now divided so that Bishop R. S. Williams assumes charge of the Alabama conference and Bishop L. H. Holsey of the Florida conference.

Friction has attended Bishop Stewart's administration of affairs ever since his election, arising particularly over money matters. He is charged, so it is alleged by his enemies, with amassing more than \$10,000 worth of property in the Birmingham district in two years on a \$2,000 salary and frequent charges of misapplying school funds have been made through the daily and weekly papers of Birmingham.

His greatest offense, according to his critics, was his action in forcing his appointed board of trustees of Miles Memorial college to elect him treasurer as well as president of the board, to whom he would never give a satisfactory accounting.

## SOCIETY OF VIRGINIANS.

Thrifty Organization Will Celebrate Fifteenth Anniversary Nov. 21.

The Society of the Sons of Virginia will celebrate its fifteenth anniversary on Thursday evening, Nov. 21. The exercises will be held in the famous Bridge Street A. M. E. church, in Brooklyn, the basement of which was used as an underground railroad station during that dark chapter in our country's history when human beings were bought and sold as goods and chattels without impunity.

The society has had a very successful career as a mutual benefit organization. Its membership is composed of native born Virginians or the sons of parents born in the state. For a number of years the society gave public functions semiannually, but under ex-President Peter H. Fisher's last administration in 1911, at his suggestion, the annual summer outing was dispensed with and also the annual reception changed so as to permit of a musical and literary program minus dancing.

The change worked well and has given the society added prestige with the great majority of those who patronize its public functions. One of the strong features of the organization is its promptness in meeting its financial obligations to the members when ill or to the heirs of a deceased member. There are no taxes or assessments required of the members for any purpose.

The society is incorporated under the laws of the state of New York, with a board of directors consisting of nine members, three of whom are elected annually for a term of three years. By strict economy the society has built up a snug bank account of several thousand dollars and is clear of all indebtedness. Mr. Charles H. Turner is president, and Peter H. Fisher, Sr., is the financial secretary.

## THOMAS C. WALKER'S WORK OF UPLIFT IN VIRGINIA.

What a Hampton Graduate Has Done For His Race.

Dr. W. D. Weatherford in his new book, entitled "Present Forces in Negro Progress," sums up the splendid work of Thomas C. Walker, who was graduated from Hampton institute about twenty-five years ago and began a crusade among his people for sobriety and decency, for buying land, building homes and erecting schools. The outcome is that 7,000 Negroes now own 1,857 farm plots in Gloucester county, an average of a farm plot for every farmer in the county.

Very few live in one room houses. I did not see one in a three days' drive through the country. They have good schools and good churches. They have run whisky practically out of the county, and during the year 1910 there were only six convictions for serious crimes among the Negroes of the county.

All this has come largely through the efforts of Tom Walker, farmer, lawyer, Sunday school worker, reformer and citizen. How many hundreds of white counties in the south need a white man who can and who will do for the farmers what Walker has done for the Negro farmers of Gloucester

## HALF CENTURY OF FREEDOM

Mayor Blankenburg Informed of Proposed Exposition.

## WRIGHT HEADS DELEGATION.

Committee of Prominent Citizens Assured by City's Chief Executive of His Cordial Co-operation in Plans For Holding Fiftieth Anniversary Celebration in Philadelphia in 1913.

By WHITTIER H. WRIGHT.

Philadelphia.—Mayor Blankenburg was recently visited by a delegation of colored men who requested him to take a special interest in the celebration of the fiftieth anniversary of the freedom of the colored people, with a view to having the exposition held in this city next year. The mayor heard the delegation very interestedly and promised to co-operate with the colored citizens in making the exposition a success.

Among those in the delegation were Bishop Benjamin T. Tanner, Bishop Levi J. Copplin, Bishop Evans Tree of the African Methodist Episcopal church, Bishop J. S. Caldwell and Bishop G. L. Blackwell of the A. M. E. Zion church, Hon. Harry W. Bass, member of the Pennsylvania legislature; Hon. Richard A. Cooper, member of council; Richard R. Wright, Jr., editor of the Christian Recorder; Walter P. Hall, leading colored merchant, and others.

The principal speech was made by R. R. Wright, Jr., Ph. D., author of the "History of the Negro in Pennsylvania," who is the director of exhibits of the proposed exposition. Dr. Wright said that Jan. 1, 1913, will mark the fiftieth anniversary of the famous emancipation proclamation issued by Abraham Lincoln for the freedom of the slaves. The colored population of Pennsylvania will celebrate this jubilee year with an exposition showing the progress of the race during the fifty years of its freedom.

There has been remarkable progress of the Negro from a physical point of view, showing his ability to survive. According to the United States census of 1890, there were 4,441,830 Negroes in the country. Fifty years later, in 1910, the census gave the number of Negroes as 9,828,294, an increase of over 100 per cent. Fifty years ago they were located chiefly in the south. Today they are scattered over all the states.

Fifty years ago these people were largely illiterate. Not more than ten in a hundred could at that time read and write, their illiteracy being estimated in 1890 at 90 per cent. Slowly this has been cut down until in 1910 it was reported by the census at 30.5 per cent. The remarkable progress of the Negro in cutting down illiteracy is realized by comparison with foreign countries. According to the latest report of the bureau of education, the illiteracy of Austria was 26.2 per cent, of Hungary 40 per cent, of Italy 48 per cent, of Spain 48.7 per cent and of Russia 70 per cent.

This progress in education has been made chiefly by the growth of the public school system. Fifty years ago practically no Negroes attended public schools. There are today more than 2,000,000 colored children in the public schools of the country, and these are taught by some 25,000 colored teachers, who have developed within the last fifty years. The colored people have developed during these years about 150 private institutions, manned and controlled by colored people.

They have contributed during these fifty years to these schools something over \$50,000,000, besides the amount which they have contributed in taxes. The best information available gives the part of taxes contributed to education by Negroes in the south as something like \$55,000,000. Fifty years ago there were hardly a dozen Negro college graduates. During these fifty years more than 5,000 Negro young men and women have graduated from colleges and have won honors in Harvard, Yale, Columbia, Pennsylvania, Oberlin and other well known American universities.

In 1900 there were 1,186 manufacturers, 82 bankers and brokers, 9,098 retail merchants, 149 wholesale merchants, 187 commercial travelers, 475 bookkeepers and accountants and 150 officials in banks. Negroes maintain loyal business leagues all over the country and have organized a National Negro Business league, National Press association, National Bankers' association, National Funeral Directors' association, etc.

Fifty years ago Negroes in the professions were practically unknown and unthought of. There are today 75,000 Negroes in professions, representing physicians, lawyers, teachers, professors in colleges, journalists, engineers, literary people, artists and others.

There has also developed in these fifty years the home owning Negro.

It was my privilege to study for the state department of Pennsylvania home owning in that state, and, to my surprise and to the surprise of the head of the bureau of industrial statistics, without covering half the state we received the names of nearly 4,000 Negro property holders as against 3,000 and some odd returned in 1900 for the whole state.

The estimated value of their property in Pennsylvania is something like \$15,000,000. Now, we have only in Pennsylvania, Georgia, Arkansas and Virginia, I think, and possibly in North Carolina, definite statistics as to home owning, but the United States census now reports 500,000 Negroes living in their own homes, valued at over a billion dollars.

In our Congressional library there are registered over 6,000 names of colored people who are authors and who have copyrighted books. This is the record of a race which could hardly read and write in 1860. In the patent office there are patents of 1,000 colored people. Some most valuable patents have been granted to colored men, connected with the telephone system, the railway system and very many other useful things which are of value in the development of our country. The inventions of colored men have never been put upon exhibition.

Our educational and moral progress will be shown by pictures, charts, models and statistics, representing in compact form every phase of development. Besides this will be shown samples of the actual work in our public schools and colleges. Special exhibits of our social organization work, such as churches, labor, fraternal and secret organizations, will be made.

The endeavor will be made to have the government install in full the entire exhibit of inventions by Negroes and a library of books written by Negroes. In the industrial field it is expected to have every industry represented in which Negroes are engaged. Gardening will occupy a large place. Several acres of land we hope to devote to an exhibit of landscape and truck gardening.

## HONOR FOR GIBBEON YOUNG.

Appreciation For Promoter of Casino Which Bears His Name.

Leading business and professional men of New York recently gave a magnificent banquet in honor of Gibeon Young, through whose foresight Young's casino, at Park avenue and One Hundred and Thirty-fourth street, was built. The opening of the casino to the public during the past summer gave revived hope and encouragement to thousands of New York's most substantial citizens, who welcomed such a venture as a move in the right direction for the benefit of the race.

The banquet was given in the hall set aside for such occasions. There were many handsomely dressed ladies present in honor of the guest of the evening, and all were proud of the fact that this great auditorium, the largest north of the Mason and Dixon line, was under the management of a member of the race. Among the ladies present were Mes. Booker T. Washington, Philip A. Payton, James H. Anderson, Edward A. Warren and Miss Adena Minott.

Collector Charles W. Anderson was toastmaster. Those who responded to toasts included James H. Anderson, George W. Harris, both of the Amsterdam News; Fred R. Moore of the New York Age, Deputy Assistant District State Attorney Cornelious McDougal, Edward E. Lee, Attorney J. Frank Wheaton and the guest of honor, who made a most graceful speech. Music was furnished by the New Amsterdam orchestra.

Mr. Young is a native of Kentucky and is regarded as one of the most successful restaurant proprietors in the city. Noted for his charitable disposition, race enterprise and hustling qualities, he is easily one of the most highly regarded men in the city. Leading race organizations are backing up Mr. Young's enterprise by having booked the casino for balls and receptions for nearly every night during the coming winter.

## THE MINIMUM MARRIAGE INCOME.

A young man and woman may get along for the first year on less than \$12.00, but it is not really safe to depend on a smaller income, even from the start. The first baby is likely to put in an appearance by the end of the year, and there is simply no limit to the expenses which the first year of his life may bring. The doctor, the nurse, medicine, domestic service, special food, extra milk—usually extra expensive—there is simply no limit. Every dollar saved out of the \$1,200 of the preceding year is likely to be needed. By and by I hope we shall have co-operative kitchens and laundries, while the government will see that every child has a fair start in the world. But the first step in improving conditions is for our young men and women to arrive at a clear understanding of the economics of married life.—Martha B. Bruera.

## WORK OF THREE EMINENT MEN

Each Has Gained Distinction In Special Line.

## WHAT DR. WEATHERFORD SAYS

Triumvirate of Successful Race Leaders in the South Made Subject For Worthy Comment in Recent Publication by Y. M. C. A. Student Secretary For the South.

Dr. W. D. Weatherford, student secretary of the international committee of Young Men's Christian Associations for the south, has paid discriminating tributes to well known race leaders in his recent book, "Present Forces in Negro Progress," published by the Association Press of New York.

Dr. Weatherford represents the growing class of southern white men in public life that appreciate the good work of such race leaders as Robert R. Moton, commandant of Hampton institute; Dr. Charles T. Walker of Augusta, Ga.; Bishop George W. Clinton of Charlotte, N. C., and Thomas C. Walker, the powerful lawyer-farmer of Gloucester, Va.

**Major Moton's Leadership at Hampton.**  
"It has been my good fortune to come to know Major Moton quite well in the visits I have made to Hampton," says Dr. Weatherford. "He is one of the few men in America who can trace their ancestry on both sides in unbroken line across the seas. I have heard more than one southern man say that Major Moton was the sanest and strongest representative of the Negro race that they had ever met."

"Others have said, too, that he is the best speaker, white or black, that they have ever heard, and yet he does not claim to be a speaker at all. He has a clear head, a noble heart and a manly bearing which at once convinces you that he has a message worth while and is not afraid to give it."

"Major Moton holds a most delicate position at Hampton. In the college community there are pure Negroes, mulattoes, Indians, northern white people, southern white people, all working for the same great cause, the elevation of the race. It is no easy matter to harmonize all these types, and yet so rare is his tact and so true is his judgment that each group gives him enthusiastic support. Washington has said of him, 'It has been through contact with men like Major Moton that I have received a kind of education no books could impart.' It would be worth a trip to Hampton just to know Major Moton. If more of our southern white people could see him, so calm, so unostentatious, so unpresuming and yet so efficient and thorough, they would never say again that the Negro race could not produce a pure blood leader."

**Taft Pays Tribute to Dr. C. T. Walker.**  
Dr. Charles T. Walker, who is held in high esteem by Dr. Weatherford, is spoken of as follows:

"He has a sparkling wit, a fine sense of humor, a remarkable ability in story telling, but with it all that genuine sense of the bigness of life which makes him a power when speaking either to white or colored men. President Taft has said of him that he is the most eloquent man to whom he has ever listened."

"I could not better prove his sanity and his right to leadership than to quote what Washington says in his motto, 'I have determined never to be guilty of ingratitude, never to desert a friend and never to strike back at an enemy.' I have heard Dr. Walker speak both to northern and southern men, and so far as I have ever been able to learn, he lives up to his motto."

**Bishop G. W. Clinton as an Organizer.**  
Although Bishop Clinton is by profession a minister and has been all his life in the service of the church, "he is," as Dr. Weatherford has said, "most aggressive in his manner and most solidly in his bearing." Bishop Clinton has been of great assistance to us not only in our work at Tuskegee, but in the larger work we have been trying to do in arousing interest throughout the country in the Negro. He organized in Carolina in 1910 what I think was the most successful campaign I have ever yet been able to make in any of the southern states."

**Annual Dinner of Howard Orphanage.**  
At the October meeting of the woman's auxiliary to the board of managers of the Howard Orphanage and Industrial school, Kings Park, N. Y., it was decided to hold the annual southern dinner of the institution at the Brooklyn headquarters of the asylum on Wednesday and Thursday evening, Nov. 20 and 21. The annual dinner is the biggest public function of a social nature given by the managers of the orphanage and is always largely attended.

**Powell on How to Better Conditions.**  
Speaking at a large public meeting

in New York recently on "Some Rights Not Denied Afro-Americans," the Rev. Dr. A. Clayton Powell, gifted preacher and champion of human rights, named the following: The right to get an education, the right to save money and buy property, the right to be a Christian optimist and the right to pray. Dr. Powell's address gave the people a new view of the situation and showed them how to better their condition.

## PROFESSOR WEEKES PLANS BIG MUSICAL CONCERT.

Professor William Wesley Weekes, musical director of the Negro Society For Historical Research of Yonkers, N. Y., who is an accomplished performer on the piano, is to give a recital in Bethel A. M. E. church, in Washington, which is one of the largest and most fashionable churches in the District of Columbia, on Friday evening, Dec. 6, under the auspices of the trustees of that church and the management of Professor J. W. Cromwell, principal of the Alex. Cromwell school. Professor Weekes is a native of Georgetown, Demerara, South America, and began his studies on the piano at the age of five under Mlle. Cosson, a celebrated French teacher on the piano.

He is a pupil of the famous Landford Blades, a composer whose work won him a European reputation. The professor is highly indorsed by Professor Helstone of Surinam, a graduate of the Leipzig Conservatory of Music and with whom he was later associated.

His repertory embraces the works of all the old masters—Mendelssohn, Handel, Stainer, etc. His interpretations of S. Coleridge-Taylor's music must be heard to be appreciated. Washingtonians are going to have a great treat, and they will find Professor Weekes a wonderful pianist, one who will not suffer by comparison with many of the more widely known performers on that instrument.

**Rice Farms in Georgia May Increase.**  
As a result of the success of Mr. A. H. Homes of McKee, Ga., in rice growing it is thought that the farmers of the state generally may make rice growing a feature of their farm products in the future. Mr. Homes' crop of rice this year covered two acres and yielded large returns.

## BELIEVES IN FAIR PLAY.

Governor Wilson Sends Cheering Message to Afro-Americans.

In reply to Bishop Alexander Walters' letters inviting him to be present at an important meeting held in New



BISHOP ALEXANDER WALTERS.

York on Saturday evening, Oct. 19, Governor Woodrow Wilson, national Democratic candidate for president of the United States, sent the following:

Woodrow Wilson,  
38 West State Street, Trenton, N. J.  
Oct. 16, 1912.

My Dear Bishop Walters—It is a matter of genuine disappointment to me that I shall not be able to be present at the meeting on Saturday night, but inasmuch as I am canceling every possible engagement in view of the distressing assault upon Mr. Roosevelt I do not feel that I can properly add others. I am fulfilling only those to which I have been bound for many weeks. It would afford me pleasure to be present, because there are certain things I want to say. I hope that it seems superfluous to those who know me, but to those who do not know me perhaps it is not unnecessary for me to assure my colored fellow citizens of my earnest wish to see justice done them in every matter and not mere grudging justice, but justice executed with liberality and cordial good feeling. Every guarantee of our law, every principle of our constitution, commands this, and our sympathies should also make it easy.

The colored people of the United States have made extraordinary progress toward self support and usefulness and ought to be encouraged in every possible and proper way. My sympathy with them is of long standing, and I want to assure them through you that should I become president of the United States they may count upon me for absolute fair dealing and for everything by which I could assist in advancing the interests of their race in the United States. Cordially and sincerely yours,  
WOODROW WILSON.  
Bishop Alexander Walters, Care Judge Robert S. Hudspeth, New York City.

## Night Schools Opened.

The Free Public Night Schools under the control of the Board of Education of Indianapolis are now in session four nights in each week, Monday Tuesday, Wednesday and Thursday at the following colored schools. No. 17, 26 and 42. Each of these schools are making an extra effort to benefit all those who care to take advantage of this opportunity. To this end courses are offered in any practical line of work where sufficient numbers will form a class. School 42 of North Indianapolis is offering courses in Civil service, bookkeeping, sewing and the common branches. The general public is asked to be present at some of the special features of this school. The general subject will be, Our contribution to Society, Thursday Nov. 7; Fundamentals of Society, Mrs. Lucius Swift, Wednesday Nov. 27; Boys' club Orchestra, Thursday Dec. 19; Effort and Uplift of Social Output, J. F. Thornton, Thursday Jan. 16; Dramatic reading, S. B. Thompson, Wednesday Feb. 12; Social value of race characteristics, W. R. Valentine. Be present at 8:40 p. m.

## Merchant's Association Organized.

The Negro Merchants' Association, an organization recently formed by the colored retail merchants of the city for the purpose of stimulating and encouraging the trade of the various enterprises, elected the following officers at a recent meeting at their headquarters corner Indiana avenue and California street: Pres., G. S. Taylor; vice pres., W. M. Payne; sec., B. Montague; asst. sec., B. Z. Eakin; treas., J. Holly. A systematic plan has been launched whereby the Association is able to know those persons who are giving their support to the many racial enterprises among our people.

## Former Indianapolis Man Wins Honor.

We take great pleasure in informing you of the honor which was won by Mr. Clarence Garvin on the evening of Nov. 2nd at the Royal Tuxedo Pleasure club. The contest was between W. Frank Webb, the champion of the East, Dr. Geo. Woodberry of Baltimore, L. L. D. Roy M. Becker of Philadelphia and Clarence Garvin formerly of Indianapolis. The following is an account of how they finished: Clarence Garvin, 123; Frank Webb 121; Dr. Woodberry, 115; Roy Becker, 113. John G. Gardner, Sec. Royal Tuxedo Bowling Club Washington, D. C.

## The Alumni Association Meets.

The Alumni Association of School No. 26 held its meeting Wednesday night at this meeting the By Laws of the organization were decided upon. The first Friday in each month will be the regular meeting night. The first meeting Dec. 6. All members are urged to attend this meeting. The election of officers will be held promptly at 8 o'clock.

## Exhibit of William E. Scott's Pictures.

William E. Scott, who has recently returned from studying in France, will exhibit his pictures in the Stark Studio, 1722 North Delaware street, from Thursday, November 14 until November 21. Studio open from 9 a. m. to 9 p. m. The exhibition is open to the public.

## Literary Woman Presents Allegorical Play

The Temple of Progress, an allegory is presented to the public by Lillian Thomas Fox, well known in literary and journalistic circles. It is a realistic portrayal of the achievement of the American Negro during the past fifty years. It is copyrighted and all rights reserved.

## Dancing Carnival Thanksgiving Week

Maurice F. White, manager of the Metropolitan dancing class spent several days this week at Louisville, Ky, the guest of the Crimson Star Club who will be here Thanksgiving to take part in a dancing contest between Louisville and Indianapolis. The Crimson Star is the strongest social club of Kentucky and will come to Indianapolis in a special car, bringing their own orchestra. Mr. White is looking for new dances. Watch for advertisement of big contest.

## Praises Mme. Anita Patti Brown

Mrs. Anita Patti Brown sustained her reputation which preceded her as a vocalist, and completely captivated her large audience of music lovers. Many of the audience were of the opinion that she is the best vocalist that has yet appeared in this great city.

Dr. Robert E. Jones, President Y. M. C. A., Editor S. W. Christian Advocate.



## LOCALS AND PERSONALS

Patronize our advertisers and say you saw in the "Recorder." It helps you, it helps the paper, it helps the man who advertises.

The Halloween social given by the Pricilla and Golden Leaf Clubs was well attended an enjoyable evening was spent.

The Zethetha Club will give an old fashion spelling bee Nov. 15, at the home of Mrs. Turner in W. Twelfth street. Three beautiful presents will be given away. The admission is free. All are invited.

Miss Nola Board and Carrie Stapleton were entertained Thursday night at the residence of Alex Jackson. They were accompanied by their mother, Mrs. Katie Board.

Prof. W. A. Thomas entertained at a stag party last Thursday evening at 1710 N. Senate avenue in honor of Wm. Scott the artist, who is home from Paris. A four course collation was served. The house was beautifully decorated in keeping with Halloween custom. The favors were card photographs of Mr. Scott.

The Florence Nightergale Club will meet Wednesday afternoon with Mrs. Eliza Youree in W. 14th street. The Club will have a Stump Social at the home of Mrs. Luella Trautman 936 Fayette street Nov. 22.

The Friends Club will meet at the residence of Mrs. Wm Breedlove 1301 E. 11th street Wednesday afternoon. Rev. Rowan will be the speaker for the afternoon. All members are urged to be present.

A very pretty party was given at the home of Miss Willa Snipes in N. Senate avenue by Mrs. Georgeanna P. Churchill for her little daughter Dorthella, who was four years old last Thursday. The house was decorated in ferns and jack o'lanterns. The favors were Halloween rattlers. There were twenty-four guests present. Kindergarten games were the feature of the afternoon. Many beautiful presents were received.

Mrs. M. J. Gibson, Chief of the Grand Fountain United Order of True Reformers, will speak next Sunday Nov. 10, at 3 p. m. at New Baptist church corner 12th and West street. Subject "Universal Hatred." The public is invited.

Mrs. M. J. Gibson, Chief, Rev. W. W. Wines, Pastor.

There will be a grand concert given at Antioch Baptist Church Wednesday Nov. 13, under the management of Mrs. M. J. Gibson for the benefit of said church.

Mrs. Talley Chief Commander, Rev. J. H. Roberts, Pastor.

A halloween party was given by Mrs. Stokes in honor of her daughter Lillian Conly. Music was furnished by Carl Brooks, Chick Compton and Edna Foster. Refreshments were served; dancing was the feature of the evening. The following guests were present Bessie Compton, Carl Brooks, Madeline Morris, Sara Key Edna Foster and Bessie Anderson.

Mrs. Willa Williams is quite ill at her home in Fayette street.

## Sewing School.

Dress cutting and sewing taught by the latest improved ladies tailoring system of square inch measurement Men and boys garments. Terms three months with instruction for \$10.00, \$5.00 down and \$1.00 per week.

Mattie Green  
1406 Columbia ave.  
Phone Woodruff 3081.

19-8t

## Read "The Recorder"

## Business Bulletin

Reliable Local Merchants That It Will Pay You to Patronize

Why complain of the high cost of food when you can go to the Hudson Grocery 1223 N. Mo., street and get the best of first class groceries fresh and salt meats, canned goods and all staple goods at the lowest prices in the city. Everything strictly sanitary. Phone old Main 5190 and we will call for and deliver your order. Try our special bargains every Saturday, 13-1f.

## Barkeepers' Friend

"No polish gives as much satisfaction as Barkeepers' Friend."  
Mrs. L. N. Greening,  
Philadelphia Pa.

Buy your Household goods and Furnishings of Red Cap 1347 N. Senate avenue. 17-2t

Subscribe for The Recorder, one year \$1.

FOR RENT—Furnished room; two young men preferred; private family Enquire 848 N. California st. 19-2t

FOR RENT—Four rooms unfurnished down stairs, front and back porch. Good Water and location. Inquire the Indianapolis Recorder Office. 18-3t

FOR RENT—Furnished or Unfurnished rooms. Private entrance Gas and Bath. Apply after 6:30 p. m. at 820 Camp street.

Any information concerning the present location of Granville W. Reed (Rev. or Atty.) who formerly lived in Indianapolis is desired. Call or address The Indianapolis Recorder 18-1f

WANTED—A woman to keep house and take care of three children, good wages paid for the right party, to live in Lafayette, Ind. Railroad fare paid. Write at once address city 319 W. 17th street or J. B. Johnson 1201 Union st Lafayette, Ind.

Folk Lore concert by Bethel choir at Jones Tabernacle Nov. 22.

The Four O'clock Club will meet Thursday afternoon at the residence of Mrs. Sadie Bennett 538 N. West st., at 2:30 p. m. All members that are going to work must be present. Business of importance.

I furnish your home complete. Call and get prices. Red Cap 1347 N. Senate avenue.

Have you heard about the Elk's Minstrel Tomlinson Hall Nov. 26. It's going to be something hot.

New Phone 4471K calls Dr. O. W. Langston in his new location 130 East Washington street over Bijou Theatre between Penn and Del., streets 2nd., floor room 2. Entrance Bijou Theatre Lobby. 19-4t

The Men's Club of St. Phillip P. E. Church will serve a chicken dinner Sunday Nov. 17, from 12 noon to 8 p. m. at the residence of W. H. Fielding 310 W. Mich. street. Dinner 25 cents. 19-2t

Mrs. Ella Hiatt and Mrs. Lincoln Moore of Richmond, Ind., were guests of Mrs. Sadie Gilliam 629 Bright street Monday and Tuesday. Mrs. Gilliam gave a theater party for them Monday night.

## Miller-Cornett Nuptials.

Miss Lucile Cornett and Mr. Frank Miller were quietly married Tuesday evening at the home of the bride in W. Walnut street. Only the immediate family and a few friends were present to witness the impressive ring ceremony pronounced by Rev. G. L. Lillard.

The bride wore a beautiful gown of embroidered batiste and the groom conventional black. The at home announcement will be made later.

## On To Baltimore 1913

The old reliable Damon Co. No. 1, U. R. K. P. will give a grand promenade and dance Wednesday evening Nov. 27th at Tomlinson Hall the company is preparing for the Annual Encampment in Baltimore, and they will spare no pains for the entertainment of their friends, they have secured Patriarch Co. No. 23, G. U. O. of O. F. under Command of Capt. Robert to give and exhibition drill this company won 2nd prize in Atlanta, Ga., in September. Prof. James Taylor will have charge of the dancing floor. Prof. Taylor's ability for handling large crowds is known far and wide and a good time will be assured to all who attend. Come out and enjoy yourselves. Admission 35 cents. 18-6t

All social and club news to appear in orders should reach this office not later 6 p. m. Wednesday to insure publication of current issue.

Bacon and Company of Terre Haute, Ind. Incorporated under the laws of Indiana to manufacture and trade in Dairy Products, are now offering a limited amount of their stock for sale in amounts of \$10.00 and upwards. For sale by J. Walter Hodge, 536 Indiana avenue, Indianapolis; Jno. W. Howard, 218 Indiana ave., Sanders Building.

New Phone 4471K calls Dr. O. W. Langston in his new location 130 East Washington street over Bijou Theatre between Penn and Del., streets 2nd floor; room 2, entrance Bijou Theatre Lobby. 19-4t

Mrs. Philip Tasch of N. California street entertained a number of little folks Saturday afternoon from 3 to 6 p. in honor of the 13th birthday anniversary of Markham Mitchell. Three courses were served. The house decorations were beautiful. The favors were pink and white carnations.

The Browning club will meet this evening with Miss F. Anderson. E. D. Stokes will discuss, "The Lady from the Sea," and Mrs. Louise Royall "The Wild Duck."

Mrs. McClain of Anderson is the guest of Mrs. Emma Dunn, 2022 Cornell avenue.

Mrs. A. W. Young of Hamilton, O., was called to the city at the bedside of her sick sister Mrs. Jas. Smith 1002 Fayette street.

## Coger-Porter Wedding.

Thos. Coger and Miss Fannie Porter were married Wednesday evening Oct. 30th, the ceremony being performed by Rev. F. F. Young at his residence 758 W. 25th street. Owing to the recent death of the bride's mother the wedding was quiet. Mr. and Mrs. Coger have many friends who heartily congratulate them and wishing them a long and useful life.

## New Club Organized.

The daughters of the Temple of Pride of Indianapolis Lodge No. 26 organized a club Wednesday afternoon at the home of Miss Parthenia Jones 9e2 W. Mich., street. The name of Sunshine was suggested by our Daughter Ruler Adelee Collins and was adopted for the club name. The next meeting will be with Adelee Collins 807 Blake street. Miss Parthenia Jones served a dainty lunch. The features of the evening were readings on, "Why it is done and how it is done," by Miss S. A. Hamilton; paper on Sunshine, Adelee Collins; paper, A Life that Counts, Miss Mayne Evans. The following officers were elected; Pres., Parthenia Jones; vice pres., S. A. Hamilton; sec., Mayne Evans; treas., Adelee Collins. Every Daughter must be present next Wednesday from 3 to 5:30 p. m.

## Denver Independent

There may be bigger voices, producing bigger tones, yet there are few singers who can ever compare with Mme. Anita Patti Brown and those who heard her will agree. For such breadth of phrasing, such coloratura, such perfect legato and delicate shading transported the audience with delight.

## Notice.

The Executive Board of the Baptist W. H. F. M. Convention, has set apart Thursday Nov. 28, as State Tag Day for the benefit of Industrial School and Old Minister's Home. Everyone is one asked to give on that day. Tags are in the hands of District Presidents and we are anxious to make that one "Red Letter Day" We urge all our women to get out and sell tags.

Mattie D. Griggsby, Secretary.  
E. J. Hines, Chairman.



Just two months ago, Sanders Building was desired for residence so Dr. Langston Dentist was compelled and did move to Room 314 Unity Building now on account of the entire third floor of the Unity Bldg being desired by the Pullis Savings Insurance Company who recently bought the building and in view of the fact the building is to be torn down within a year Dr. Langston was ordered to vacate the rooms On and after the 1st of November he will gladly receive his friends and patients in a leased location, 130 E. Washington street between Penn and Del sts., over Bijou Theatre, one flight of steps 2nd floor Room 2, entrance Bijou Theatre Lobby on the same floor as the Fidelity Loan Co 4471K New Phone calls Dr. Langston.

Mme. Anita Patti Brown to Appear at Allen Chapel, November 15th



On Friday Nov. 15th the citizens of Indianapolis will have the pleasure of hearing the race's foremost coloratura soprano soloist. All loyal citizens will welcome this opportunity to pay tribute to their own daughter who has reached such high attainments. Mme. Brown, born in Georgia, came to Indianapolis when very young. When yet but a child the beauty of her voice was noticed by musicians capable of judging. She was soon made a member of one of the best choirs in the city and proved a most valuable addition. Having a longing desire to study she finally migrated to Chicago where she was given a chance to improve her talent by entering Chicago Musical College. Mme. Brown now holds the reputation of being the first and only vocal pupil colored, to win a scholarship in this college. She has traveled all over the U.S. giving recitals, and after her recital Nov. 15th at Allen Chapel A. M. E. church, she goes east to New York from whence she sails for a tour of South America including a return tour of the British West Indies. The Mme. has for the past two seasons been soloist at the great Atlanta Musical Festival. She has been twice sought as an attraction for the greatest annual musical event given in the east—the Pre-Lenten in New York and other engagements have kept her from accepting. So great is the desire already manifested to pay homage to this, "Empress of Melody," that grave fears prevail with the committee that they will not have space to accommodate the crowd. Reservations are already being booked. Mme. Brown will be supported by Allen Chapel choir, Allen orchestra and a strong local band of singers.

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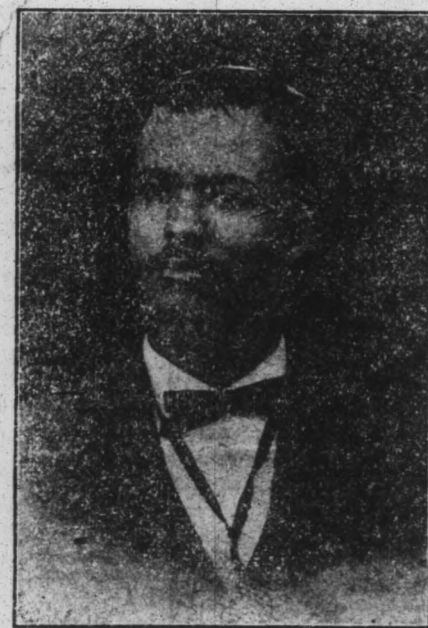
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Prof. C. H. Johnson of Wilberforce, O. Will appear at Allen Chapel and Bethel churches Sunday in behalf of Layman's Day.

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Wm. Bailey of Alvord street has gone to his home in Columbia, Ky.

Mrs. Bird Wells is ill at her home 1623 Yandes street.

Geo. W. Jackson of Washington, D. C. was in the city last week.

Mrs. Nellie Murphy of N. West street has returned from Louisville, Ky., where she was called by the serious illness of another who is suffering with pneumonia.



## ARMAGEDDON OF THE SCRIPTURES

Startling Presentation of Coming Events.

PASTOR RUSSELL'S VIEWS.

Churches of All Denominations and the Civil Powers of Earth Are About to Unite in Common Cause—Powerful Influence Preparing for the Battle of Armageddon—A Reign of Anarchy Will Be the Result of the Warfare Until The Messiah Takes Control.



Brooklyn, N. Y., Nov. 3. — The Brooklyn Academy of Music was crowded to the limit today to hear Pastor Russell's discourse on the "Battle of Armageddon." His text was: "He gathered them together unto a place called in the Hebrew tongue Armageddon." (Revelation xvi. 16.)

The speaker said Armageddon in the Hebrew signifies the "Hill of Megiddo," or Mount of Destruction. It was famous as a battle field in Old Testament times. The Lord has seen fit to associate the name Armageddon, with the great controversy between Truth and Error right and wrong, God and Mammon with which this Age will close, perishing and the New Age of Messiah's glory be ushered in. He has purposely used highly symbolical figures of speech in the last book of the Bible, evidently with a view to hiding certain important truths until the due time for their revelation. But even in the due time, the Bible assures us, "None of the wicked shall understand" (Daniel xii. 9, 10)—none who are out of heart but with God—but only the wise of His people—the "wise virgin" class of the Master's parable.

I have long avoided presentation of my understanding of our text and its context. I take it up now by request and because I believe it is due time to be understood. I disclaim any special inspiration. In some particulars my views agree with those of other Bible students, and in other respects they disagree. Each hearer must use his own judgment, do his own Bible study, and reach his own conclusions.

Kindly remember that I am not responsible for the figures of speech used by the Lord. My interpretations do in deed constitute a terrible arraignment of institutions which we have all revered and which embrace good people of good words and good works. God's salutary people in these various institutions, being comparatively few, are ignored when systems as a whole are dealt with in prophecy.

The Dragon, Beast, False Prophet. Our context tells us that three impure spirits (teachings) will go forth from the mouths of the Dragon, the Beast and the False Prophet, and these three will be in accord, and symbolical of the doctrines are represented by "frogs." These three doctrines are to have a mighty influence throughout the civilized earth. They are to gather the kings and their armies to the great Battle of Armageddon.

The ecclesiastical kings and princes, and their retinues of clergy and faithful adherents, will be gathered in solid phalanx—Protestant and Catholic. The kings and captains of industry, and as many as can be influenced by them, will be gathered to the same side. The political kings and princes, with all their benchmen and retainers, will follow in line on the same side. The financial kings and merchant princes, and all whom they can influence by the most gigantic power ever yet exercised in the world, will join the same side, according to this prophecy.

These "doctrines of demons," represented by the "frogs," will lead many noble people in this great army to assume an attitude quite contrary to their preference. For a time the wheels of liberty and progress will be turned backward and medieval restraints will be considered necessary for self-preservation—for the maintenance of the present order of things.

In giving this interpretation, it is necessary for us to indicate what is symbolized by the Dragon, the Beast, and the False Prophet. Bible students of nearly all denominations agree with us that the "Dragon" of Revelation represents the purely Civil Power Protestant Interpreter, generally agreed that the "Beast like a leopard" (Revelation xiii. 2) represents the Papacy. But fewer still, we fear, will be ready to support our view that Protestantism is the "Image of the Beast" (Revelation xiii. 15) in our context given another name, "the False Prophet." We urge no one to accept our interpretation, nor shall we think hard of any who refuse it. We will neither slander nor otherwise injure them now, nor threaten them with eternal torture. They have the same right to their views that I have, and the same right to make them known to others. And I, for one, will be very glad to consider any thing which opponents may set forth as their interpretations of our text.

"Unclean Spirits Like Frogs." The symbolism of Scripture, rightly understood, is always powerful. When the Holy Spirit used a "frog" to symbolically represent certain

doctrines or teachings, we may be sure the true application will fit well. A frog has a sage look, a wise look. It swells itself up in an apparent endeavor to impress the beholder. Its great mouth well represents its chief power, used to croak.

Applying these symbols, we learn that an evil spirit, influence, teaching, will come from the Protestant churches federated, from the Church of Rome, and from the Civil authorities, all in full agreement. The spirit of all will be boastful; an air of superior wisdom and knowledge will be proudly assumed—all will croak in harmony. All will tell of dire results that would follow, involving the interests of both the present and the future life, if their counsel be not followed. However conflicting the creeds, the differences will be ignored in the general proposition that nothing ancient must be disturbed, or looked into, or repudiated.

The Divine authority of the Church, and the Divine right of kings, aside from the Church, will not be allowed to conflict. Any persons or teachings in conflict with these boastful and unscriptural claims will be branded as everything else, at the mouths of these "frogs" speaking from pulpits and platforms and through the religious and secular press. The nobler sentiments of some will be strangled by the philosophy of the same evil spirit which spoke through Calaphas, the high priest, respecting Jesus. As Calaphas declared it expedient to commit a crime in violation of justice, human and Divine, to be rid of Jesus and His teachings, so this "frog" spirit will approve of every violation of principle necessary to their self-protection.

The croaking of these "frog" spirits or doctrines will gather the kings and princes, financial, political, religious and industrial into one great army. The spirit of fear, inspired by the croakings of these "frogs," will scourge the passions of otherwise good and reasonable men to fury, desperation. In their blind following of these evil spirits, evil doctrines, they will be ready to sacrifice life and everything on the altar of what they mistakenly suppose is justice, truth and righteousness, under a Divine arrangement.

For a brief time, as we understand the Scriptures, these combined forces of Armageddon will triumph. Free speech, free mails, and other liberties which have come to be the very breath of the masses in our day, will be ruthlessly shut off under the plea of necessity, the glory of God, the commands of the Church, etc. All will seem to be serene, until the great social explosion in our context described as the "great Earthquake." An "earthquake," in symbolic language, signifies social revolution, and the declaration of the text is that none like unto it ever before occurred. (Revelation xvi. 18, 19.) Jesus described it as a time of trouble such as never was since there was a nation.—Matthew xxiv. 21.

The Lord Will Gather Them. The false, frog-like teachings will gather together into one host the great, the rich, the wise, the learned and the kings of the earth, to battle. At this juncture Divine Power will step forward, and our text tells us that HE shall gather the marshaled hosts to Armageddon—to the Mountain of Destruction. The very thing which they sought to avert by their union, federation, etc., will be the very thing they will hasten. Other Scriptures tell us that God will be represented by the Great Messiah, and that He will be on the side of the masses. Thus we read in Daniel xii. 1: "At that time shall Michael [the Godlike One—Messiah] stand up—assume authority. He will take possession of His Kingdom in a manner little looked for by many of those who erroneously have been claiming that they were His Kingdom, and authorized by Him to reign in His name and in His stead.

Jesus declared, "His servants ye are unto whom ye render service." Some may be rendering service to Satan and to error, who claim to be rendering service to God and to righteousness; and some of these may be serving ignorantly, as did Saul of Tarsus, who "verily thought that he did God a service" in persecuting the Church. The same principle holds true reversely. As an earthly king does not hold himself responsible for the moral character of each soldier who fights in his battles, so the Lord does not vouch for the moral character of all who will enlist and fight on His side of any question. "His servants they are to whom they render service," whatever the motive or object prompting them.

The same principles will apply in the coming Battle of Armageddon. God's side of that battle will be the people's side, and the very nondescript host, the people, will be pitted at the beginning of the battle. Anarchists, Socialists, and hot-headed radicals of every school of reason and unreason, will be in the forefront of that battle. The majority of the poor and the middle class prefer peace at almost any price. A comparatively small number, God's consecrated people, will at heart be longing for Messiah's Kingdom. These will bide the Lord's time and wait patiently for it; they will be of good courage, knowing the outcome outlined in the "more sure word of prophecy," to which they have done well to take heed, "as unto a light shining in a dark place until the Day dawn."—1 Peter i. 19.

The masses will be restless of their restraints, but will be conscious of their own weakness as compared to the kings and princes, financial, religious and political, which will then hold sway. Besides, the masses have no sympathy with anarchy. They realize truly that the worst form of government is better than none. The masses will seek relief through the ballot and peaceful re-adjustment of earth's affairs for the elimination of evil, for

the placing of monopolies and utilities and the supplies of nature in the hands of the people for the public good. The crisis will be reached when the hitherto upholders of law shall become violators of the law and resistors of the will of the majority as expressed by the ballot. Fear for the future will lend the well-meaning masses to desperation; and anarchy will result when Socialism fails.

The Cloud's Silver Lining. Horrible would be this outlook for the future did we not have the infallible Word of God assuring us of a glorious outcome! Divine Wisdom has withheld until our day the great knowledge and skill which is at the same time breeding millionaires and discontents. Had God lifted the veil a thousand years sooner, the world would have lined up for its Armageddon a thousand years sooner. But that would have been too soon for the Divine purpose, because Messiah's Kingdom is to be the great Thousand-Year-Sabbath of the world's history. God in kindness veiled our eyes until the time when the gathering to Armageddon would immediately precede Messiah's taking to Himself His great power, and beginning His reign.—Revelation xi. 17, 18.

"Send Them Strong Delusions." St. Paul wrote prophetically of our time, that it would be one of serious trial and testing to many professing to be Christians. The reason for this he states—they received not the Truth in the love of it. (1 Thessalonians ii. 10, 11.) They preferred their own erroneous theories, the Apostle explains, and therefore God will give them over to a "strong delusion," and let them believe the lie which they preferred, and let them suffer for missing the Truth which they did not love. Thus they will be in the condemned host, "fighting against God," because of their lack of love for the Truth.

It is sad to say that we all as Christians have been laboring under a thorough delusion respecting God's Plan. We have claimed that Christ set up His Church in Kingdom power, and that the Church has been reigning on the earth as His representative. On the strength of this delusion, Jews and heretics have been persecuted to death as opponents to Christ's Kingdom. All the while we thoughtlessly repeated the Lord's prayer: "Thy Kingdom come; Thy will be done on earth, as in Heaven." We knew that the Redeemer said that He would come again to make us His Bride and joint-heirs; but we ignored the Scriptures. We were drunk, as the Scriptures symbolically say, "all nations were drunk" with the false doctrine. It is this false doctrine that will constitute the "frog" spirit which soon will begin to croak and to prepare for Armageddon.

The Bible presentation is that the world is a section of the universe in rebellion against Divine authority, under the captaincy of Satan and his associated fallen angels. By Divine grace Jesus has already "tasted death for every man," and the merit of that sacrifice must, eventually, grant Adam and his posterity a full, fair opportunity for the attainment of everlasting life. All who thus see the Divine program and are walking in the light may know something at least respecting the "times and seasons." These brethren "are not in darkness, that that day [and that battle of Armageddon] should overtake" them "as a thief"—unaware.

Armageddon Not Yet but Soon. For forty years the Armageddon forces have been mustering for both sides of the conflict. Strikes, lockouts and riots, great and small, have been merely incidental skirmishes as the belligerent parties crossed each other's paths. Court and Army scandals in Europe, Insurance, Trust and Court scandals in America, have shaken public confidence. Dynamite plots, charged by turns on employees and on employers, have further shaken confidence and tended to make each distrustful of the other. Bitter and angry feelings on both sides are more and more manifest. The lines of battle are daily becoming more distinctly marked. Nevertheless Armageddon cannot yet be fought. Other matters intervene, according to prophecy.

Gentle times have still two years to run. The "Image of the Beast" of our context must yet receive life—power. The Image must be transformed from a mere mechanism to a living force. Protestant Federation realizes that its organization will still be futile unless it receive vitalization—unless its clergy directly or indirectly shall be recognized as possessed of apostolic ordination and authority to teach. This prophecy indicates will come from the two horned beast, which, we believe, symbolically represents the Church of England. High-handed activities of Protestantism and Catholicism, operating in conjunction for the suppression of human liberties, await this vivifying of the Image. This may come soon, but Armageddon cannot precede it. A must follow—perhaps a year after it, according to our view of the Prophecy.

Still another thing intervenes: Although the Jews are gradually flowing into Palestine, gradually obtaining control of the land of Canaan, and although reports say that already nineteen millionaires are there, nevertheless prophecy requires an evidently larger number of wealthy Hebrews to be there before the Armageddon crisis be reached. Indeed we understand that "Jacob's trouble" in the Holy Land will come at the very close of Armageddon. Then Messiah's Kingdom will begin to be manifested. Thenceforth Israel in the land of promise will gradually rise from the ashes of the past to the grandeur of prophecy. Through its Divinely appointed princes Messiah's Kingdom, all-powerful but invisible, will begin to roll away the curse and to lift up mankind.

## SPORTING NOTES

This column is edited for sporting news, base ball, foot ball and prize fighting, send us your news.

Football Teams Matched For Big Game The Delaney rifles' football team of Pittsburgh is scheduled to play the Wilberforce (O.) university team in Pittsburgh on Thursday, Nov. 28. Both teams are studying the fine points of the game and practicing regularly.

Foot ball teams from over the State are requested to mail us your line up Challenges for games we will gladly arrange games for you.

Meet me at Allen Chapel November 15th for I will be there to hear Mme. Anita Patti Brown of Chicago. Yours Truly Mr. Everybody.

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## What Happened To Jones

And a lot of other People Is Described In the HOME PAPER

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## RELIGIOUS WORKERS MEET.

Auxiliaries to Baptist State Convention Hold Annual Convention.

Brooklyn.—The seventh annual meeting of the Baptist Young People's union and Sunday school convention was held in the Bethany Baptist church in this city on Tuesday, Oct. 29. Mr. W. R. Allen, president of the organization, presided. The convention is an auxiliary to the New York state colored Baptist convention.

After the usual devotional services which were led by delegates from the Metropolitan Baptist Young People's union and members of the Sunday school, President Allen appointed the various committees. The address of welcome was delivered by Miss Bowman. The address was timely and bespoke the hearty sentiments of welcome from the entire body to all delegates and visitors.

Miss Bowman's words of welcome were responded to by William Brown, superintendent of the Bethesda Sunday school of New Rochelle, N. Y. Mr. Brown's address was followed by a well rendered recitation by Master Clifford Harris. The Rev. Mr. Wilkins of Ravenswood, N. Y., read an interesting paper in which he told of the work of the Ravenswood school, which he represented.

At the conclusion of the Rev. Mr. Wilkins' paper Mrs. L. M. Frey of Yonkers gave a vocal solo, which was thoroughly enjoyed by the audience. President Allen's annual address to the convention was interesting and covered all departments of the work. The president suggested many timely methods by which the convention might enlarge the scope of its usefulness.

The program for the evening consisted of devotional services led by delegates from the Sharon Baptist church, New York city; a well written paper by Mrs. S. A. James, an address by the Rev. J. E. Robinson, B. D., of Sheepshead Bay and a vocal solo by Miss M. Shelton of New Rochelle. The convention closed at noon on Wednesday, Oct. 30, after a hearty discussion of "How Does Our Personal Bearing Affect the Efficiency in Service For Christ?"

## RESEARCH SOCIETY NOTES.

Bones of Colored Soldiers Unearthed in Streets of New York.

When some years ago workmen were digging the foundation for A. T. Stewart's great retail dry goods store in New York a large quantity of human bones were thrown up. On inquiry it was found that they were the bones of colored American soldiers who fell in the battle of Long Island in 1776 and of such as died of wounds then received.

The white soldiers of the Revolution who fought in the war received not only a pension at the end of the war, but were given a patent for 160 acres of land on which to settle and rear a family.

But the black men who fought in that war, the wars of 1812, 1860 and 1868 if they got pensions, as many of them did, got no land grants. Such is American interpretation of the great law "Do unto others (if white) as ye would that they would do unto you."

## NEW BOOK DEDICATED TO THE SONS OF ETHIOPIA.

"Emancipation" Deals With the Whole Problem of Racial Contact.

"Emancipation," by Casely Hayford, barrister at law and author of "Gold Coast Native Institutions," is an intensely interesting book of 215 pages, divided into twenty chapters, which sweep the whole gamut of the problem dealing with racial contact. The book is especially attractive from the standpoint of the native African when brought under the sway of western civilization. There are also suggestions which bear directly upon conditions in the United States.

The author evidently in his contemplation had the interest of colored Americans at heart as well as that of his own native fellow citizens, for the volume is dedicated to the "Sons of Ethiopia" the wide world over.

Mr. Hayford weaves romance, poetry, history, modern Christianity, the evolution of race persecution and recent striving into a plea for fidelity to racial ideals which will bring about the freedom of which he prophesies when Ethiopia unbound will be a reality.

Attorney Hayford is a member of the Inner Temple, barrister-at-law, and of the Gold Coast bar. His academic excellence as well as his statesman-like skill is revealed in "Gold Coast Native Institutions," which was published several years ago. Some of the chapters in "Emancipation" indicate the masterly influence of the late Edward Wilmot Bladen. But Mr. Hayford is not a servile imitator, for he is master of his subject. The book may be had upon application to John E. Bruce, Sunny Slope Farm, Yonkers, N. Y.

Success of the Brooklyn Mothers' Club. The annual musical and literary entertainment given by the Mothers' club of Brooklyn on Thursday evening, Oct. 31, was largely attended and was a financial success. The funds will be donated to the movement looking toward the erection in the near future of a home for delinquent girls. The principal speaker on this occasion was the well known Mrs. A. W. Hutton, whose subject was "Child Welfare." Mr. Eugene Kinckle Jones, one of the directors of the National league on urban conditions among colored people, also took part in the program.

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## THE RECORDER

GEO. P. STEWART, Editor and Prop.  
236 240 West Walnut St., New Phone 1563  
K. of P. Building, Senate Ave & Walnut St  
W. CLARENCE STEWART, Manager  
SATURDAY, NOV. 9, 1912

## NEW EDIFICE DEDICATED.

Training School Makes Progress.  
Dr. Powell Chief Speaker.

Washington.—The National  
Training School For Women  
and Girls in this city dedicated  
its new modern dormitory building  
on Wednesday evening, Oct.  
9, with appropriate exercises.

The institution is directed by  
Miss Nannie Helen Burroughs,  
whose efficient leadership as  
president has been wonderfully  
blessed with large results. The  
principal address at the dedica-  
tory ceremonies was delivered  
by the Rev. Dr. A. Clayton Pow-  
ell, the well known lecturer and  
successful pastor of the Abyssin-  
ian Baptist church in New  
York.

The subject of Dr. Powell's ad-  
dress was "The Molding Influ-  
ence of Woman." He said in  
part:

"Woman is the material mas-  
terpiece of God's creative genius,  
the mother of our nations and  
the queen of our homes. Under  
her benign Christian influence  
the dove of domestic peace  
flutters in the sunshine of love,  
and the marriage altar becomes  
as sacred as the oracles of God.  
No race can rise higher than its  
homes, and no home can rise  
higher than its mother. By the  
virtue of the situation woman  
is the home maker. The  
husband is away all day at work  
and all night at the lodge or  
club. The home is therefore  
left under the molding influence  
of the mother.

"Most people have a mistaken  
idea of what constitutes a home.  
When we see a fine house  
handsomely furnished, surround-  
ed by an artistically shaped  
lawn, we say, 'What a beautiful  
home!' This may or may not be  
a home. Brick houses, bay  
windows, fine rugs, brass beds,  
birdseye maple, costly drapery,  
fine works of art, do not make a  
home. God bless the homes that  
can afford them, but you can  
have a home without any of  
them. A Christian mother, an  
open Bible, a family altar where  
the children kneel once a day  
while mother carries them to  
God on wings of praying love—  
this is a home, whether it be a  
hut in darkest Africa or a  
brownstone front in America's  
best civilization.

"This kind of a home is rap-  
idly disappearing from our coun-  
try in general and from the  
large cities in particular, and we  
are losing power with God on  
this account. The crying need  
of America is not more schools,  
or more money, or more churches,  
or more eloquent preachers, but  
more mothers who will give God  
a place in the home."

**States in Which Women May Vote.**  
The six states in which women voted  
or were entitled to vote at the general  
elections on Nov. 5 are California, Co-  
lorado, Idaho, Utah, Washington and  
Wyoming. The number of colored wo-  
men in these states of voting age is es-  
timated at 13,488. It is reported that  
a movement is on foot in Hawaii to  
extend the franchise to the women of  
that country.

When the people of the United States  
make a solid stand for law and order,  
mob violence and Jimcrow misfit ac-  
commodations on railroads and other  
public conveyances will come to a  
speedy end. But in order to bring  
about such a change it must be borne  
in mind that we must give our political  
support to such men as are in favor  
of full manhood rights, civil and po-  
litical, for all the people regardless of  
race or color.

## NORTH AND SOUTH COM- PARED.

Social intercourse at the north  
is relaxation from the ordinary  
bent of men's talents; at the  
south it is that to which mainly  
their talents are bent. Hence  
with men who are otherwise on a  
par in respect of natural advan-  
tages and education the south-  
erner will have a higher stand-  
ard of manners than the north-  
erner, because with him social  
intercourse is the grand resource  
to which all other possible occu-  
pations of his mind become sub-  
ordinate. The northerner, being  
troubled by no monotony, un-  
questionably too much neglects  
at present this the highest and  
final art of every type of civiliza-  
tion. In making this compar-  
ison, however, it must not be for-  
gotten that it is made between  
men who are supposed to be  
equal in all respects, except in  
the possession of this advantage,  
and who are equally at leisure  
from any necessary habitual oc-  
cupation for a livelihood.—Fred-  
erick Law Olmsted.

## FUTURE OF THE TRUSTS.

The trusts do not belong to the  
period of infant industries. They  
are not the products of the time,  
that old laborious time when the  
great continent we live on was  
undeveloped, the young nation  
struggling to find itself and get  
upon its feet amid older and  
more experienced competitors.  
They belong to a very recent and  
very sophisticated age, when  
men knew what they wanted  
and knew how to get it by favor  
of the government. It is another  
chapter in the natural history of  
power and of "governing class-  
es." The next chapter will set  
us free again. There will be no  
flavor of tragedy in it. It will be  
a chapter of readjustment, not of  
pain and rough disturbance. It  
will witness a turning back from  
what is abnormal to what is nor-  
mal. It will see a restoration of  
the laws of trade, which are the  
laws of competition and of un-  
hampered opportunity, under  
which men of every sort are set  
free and encouraged to enrich  
the nation.—Woodrow Wilson.

## UNCLE REMUS UP TO DATE.

So, de Donkey he done lef' de Souf,  
An' wandahed up in Maine;  
An' brayed and kicked his hind heels  
up.  
Den brayed an' kicked again.  
He grazed aroun' in de pine tree shade  
An' wallowed in de grass;  
Fed on de feed in de public crib  
'Till he wuz just full ob sass.  
An' when de Owl looked down on him,  
De loudah he did say.  
He 'lowed he kindah liked de place  
An' he wuz dah to stay.  
But de El'phunt he done woke up,  
(He been sleepin' for a while)  
An' soht o' winked and blinked his eye,  
But didn't crack a smile.  
He looked dat donkey up and down,  
Dah kickin' lak a fool,  
Den axed de Owl in trumpit tones:  
"Hey, dah, who's dat mule?"  
An' den he ricked out wid his snout,  
Jus' as de El'phunt does,  
So, now, my child, dah ain't no Duhk—  
Jus' de smell ob whah he wuz.  
PHIL H. BROWN.

## HOW TO REDUCE ARMA- MENTS.

I cannot see any hope for the  
reduction of the naval armament  
by the various nations until such  
time as the doctrine which was  
proclaimed by the United States  
ten years ago is adopted into  
international law—that private  
property must be exempt from  
capture at sea during war. If  
this doctrine were adopted into  
international law there would be  
no need for the tremendous ar-  
mament which the nations have  
to support today. It must be  
borne in mind that England has  
at no time more than six weeks'  
food supply on the island. Japan  
is in somewhat similar condition.  
Italy has no coal, and there is  
scarcely a nation but what is  
dependent for some necessity  
upon outside sources. It is these  
facts, which are vital to the life  
of a nation, that compel the great  
armaments of today. — Dr.  
Charles W. Elliot.

## Obituary

Henry Woodruff 438 W. 17th street  
who was injured a month ago at the  
Polar Ice Company Plant where he  
was employed died Monday. His  
funeral services were held Thursday  
afternoon from Simpson Chapel. He  
was a member of Marion lodge No. 5,  
K. of P. Rev. G. W. Ward conducted  
the services.

## Card of Thanks.

We wish to extend our most sincere  
thanks to all our friends for courtesies  
shown us. We also thank Rev. W.  
I. Rowan for his sincere and well  
spoken words and also C. M. C. Willis  
and son. Judge Venable, Mrs. Lydia  
White.

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**FIRST:** Registered, skilled pharmacists are always in attendance.

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any different grades, we use the best that can be bought.

**THIRD:** Our prices are less for the best and purest medicines, than you have  
been paying for inferior medicines.

Here are a few of our MONEY SAVERS, we have hundreds of others :-

25c Bell's Pine Tar Honey	9c	\$1.00 Wampole's " "	74c
50c " " " "	19c	\$1.00 Ozomulsion	74c
50c Pinex	39c	Pink's Tasteless Cod Liver Oil	75c
\$1.00 Kings New Discovery	74c	\$1.00 Custers Emulsion	60c
50c " " " "	39c	50c " " " "	30c
25c Piso's Cough Remedy	19c	50c Milk's Emulsion	39c
25c Bulls Cough Syrup	19c	25c Nelson's Hair Dressing	19c
25c Chamberlain's Cough Rem	19c	50c " " " "	39c
35c Drake's Cough Remedy	25c	25c Fords Ox Marrow Pomade	19c
25c Foleys Honey & Tar	19c	25c Petrolina the genuine	19c
50c " " " "	39c	25c Palmers Skin Success	19c
Pinks Pino, the best for coughs	25c	25c " " " Soap	19c
25c Sloans Liniment	19c	50c " Ointment	39c
50c Hamlins Wizard Oil	39c	50c Capillaris	39c
25c Omega Oil	19c	25c Laxative Bromo Quinine	19c
50c R. R. R.	39c	25c Hills Cascara Bromo Quinine	19c
Pinks Blizzard Oil King Lin'mt	25c	Pinks Coldo, best for colds	25c
50c Antiphlogistine	39c	25c Mentholatum	19c
\$1.00 Caldwell's Syrup Pepsin	74c	50c " " " "	30c
50c " " " "	39c	25c Sal Hepatica	19c
\$1.00 Swamp Root	74c	50c " " " "	39c
50c Swamp Root	39c	25c Bromo Seltzer	19c
\$1.00 S. S. S.	74c	50c " " " "	39c
\$1.75 S. S. S.	\$1.35	25c Celery Vesce	19c
Red Seal for the blood	60c	50c " " " "	39c
\$1.00 Scott's Emulsion	74c		
50c " " " "	39c		

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## The Rev. B. Alard Smith Accepts Call to Second Baptist Church, Anderson

Installation services Second Baptist  
Church Anderson, Ind., Nov. 14, 15 &  
17. The Rev. B. Alard Smith has ac-  
cepted a call to the pastoral care of  
the above named church and will be  
installed on the above date. We ex-  
tend a cordial welcome to the pastors  
and friends of all sister churches to be  
present. Dinner will be provided for  
the visitors on Sunday. An elaborate  
program has been prepared for each  
evening.

## Pastor Makes Statement.

A word to the general public in re-  
gard to the altercation that Rev.  
Wagner had with the Big Four Rail-  
road Company last week after being  
so sensationally reported in regard to  
some corn that was raked up off of  
said company's right away in broad  
open day time and given permission  
by the men that worked for the com-  
pany which was proven in court and I  
was released, but the reporter of the  
court exaggerated the whole affair by  
telling untruths and adding words  
that all know that I don't use such  
language. Many of us were raking up  
corn but I was the only preacher and  
he thought it grand to censure me if  
possible.

Rev. B. Wagner.

## Dr. Sutton E. Griggs.

That Dr. Sutton E. Griggs is stirring  
his hearers in the lectures he has given  
while sojourning in our city is conced-  
ed by all who were fortunate enough  
to hear him.

He is the author of seven books  
which should commend him to the  
race. He is wide awake, and up to  
date in his thoughts and has the wel-  
fare of his race at heart. To hear him  
once means to hear him again at the  
next opportunity.

His visit to our city we hope has  
opened our eyes to the necessity of our  
being men and women. Comparatively  
speaking he is a young man and we  
sincerely hope that he, will always be  
able to meet and cope with every op-  
position (if there be any.)

All credit is due the Good Citizens  
League of which Lawyer F. B. Ran-  
som is president for bringing him to  
this city.

The Marion County Sunday School  
will meet at Corinthian Baptist church  
Monday evening Nov. 11, at which  
time four S. S. lessons of the month  
will be taught by Rev. B. H. Corley  
and J. C. Patton. All S. S. workers  
are urged to be present.

Lewis Williams, Pres.  
Alice White, Cor. Sec'y.

## Baptist Ministerial Union.

This body met Nov. 4th at Shiloh  
Baptist Church at 11:20 the President  
Rev. W. W. Wines, Jr., in the chair  
prayer by Rev. John H. Roberts. The  
minutes of last meeting were read and  
approved.

## Report of Churches.

Second Baptist Sunday School splen-  
did. Services good all day; collection  
on the advance.

Antioch Sunday-School good, collec-  
tion \$1.00; preaching at 11 a. m. by  
Spurling; good communion at 3 p. m.;  
B. Y. P. U. at 6:30, collection \$1.75.  
The pastor preached at 8 p. m., collec-  
tion \$84.65.

Corinthian Sunday-School attend-  
ance 50, collection \$2.00 preaching at  
11 a. m. by the pastor; communion at  
4 p. m. B. Y. P. U. at 7 o'clock, collec-  
tion 50 cents, song service at 8 p. m.  
collection \$37.75.

Second Baptist, Anderson: good serv-  
ices, collection \$13.60.

Shiloh: Sunday school on the in-  
crease in attendance, col. \$1.40; B. Y.  
P. U. collection \$1.00. The pastor  
preached at both services; total collec-  
tion \$26.45.

New Baptist: Sunday School good.  
The pastor preached at 11:30 a. m.;  
Rev. F. B. Brookins preached at 8 p.  
m.; B. Y. P. U. good; to additions to  
the church. Collection good.

1st Baptist N. Indianapolis: The  
Sunday-School gave an entertainment  
Oct. 20, the house was crowded; re-  
ceipts \$19.20. Rev. J. C. Patton spoke  
for us in our prayer meeting; collec-  
tion \$16.00. Collection for the month  
of October \$93.67.

South Calvary Sunday-school attend-  
ance 34, collection \$1.30; preaching at  
11 a. m., by Rev. C. W. McColl pas-  
tor preached at 7 o'clock; collection  
\$20.70.

Mt. Olive Sunday School on the in-  
crease; B. Y. P. U. held an interesting  
session, splendid church service.  
Preaching by the pastor, collection  
steadily increasing.

The Union voted to hold a two day's  
session with Mt. Mariah Baptist  
church, Richmond, Ind., Dec. 3rd and  
4th. The president appointed the fol-  
lowing committees: Executive Revs.  
B. J. Prince, S. W. Batchlor and John  
H. Roberts. Program Rev. G. L. Lil-  
liard, G. A. Martin and J. C. Patton.  
Topic for next Monday "Justification  
and its relation to Sanctification," by  
Rev. S. W. Batchlor.

The Union adjourned. Benediction  
by Rev. C. W. McColl.

W. W. Wines, Jr., Pres.

J. C. Patton, Sec'y.

## Y. M. C. A. Notes.

During the membership campaign  
there will be given an opportunity to  
all those who have been waiting for  
the campaign to begin. If civic pride  
is to be developed among the Negroes  
of Indianapolis, then we believe that  
the Association is to be depended upon  
to train men in the paths of Christian  
ethics and fit them for good strong  
citizenship. The membership of the  
Colored Y. M. C. A. of Indianapolis  
can favorably be compared with the  
membership of any organization in  
the Association. We appeal to the  
men of Indianapolis to avail them-  
selves of this great opportunity  
of joining this mammoth army of  
Christian workers, numbering half a  
million men.

The monster meeting program for  
next Sunday afternoon promises to  
equal the one of last Sunday in interest.  
Dr. Joshua Stansfield the orator for  
Sunday is a great speaker of truth.  
Come early and get a good seat. The  
Y. M. C. A. orchestra will furnish  
the music. Mr. S. Eccles Payne will  
render a solo Sunday afternoon.

The Y. M. C. A. Monster Meetings  
were opened last Sunday afternoon at  
the Crown Garden Theater with such  
enthusiasm and a crowded house.  
The interest shown warrants the be-  
lief that the series of meetings now be-  
ginning will surpass those of former  
years. Dr. Sutton E. Griggs the Edu-  
cational Secretary of the National  
Baptist Convention was the speaker  
of the occasion and thrilled the great  
audience with his powerful and con-  
vincing logic. He emphasized "The  
Christian Leadership of men as the  
greatest asset to the success of a race  
or Nation. He spoke of Christianity  
and its direct effect upon the sanctity  
of home life.

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# AROUND THE CHURCHES

A Week's Happenings in Religious Circles

## SUNDAY SCHOOL.

Lesson VI.—Fourth Quarter, For Nov. 10, 1912.

THE INTERNATIONAL SERIES.

## SATURDAY NIGHT

SERMONS

BY  
REV. SAMUEL W. PURVIS, D.D.

AS THE TWIG IS BENT.

Text: "I shall seem to him as a deceiver."—Gen. xxxii, 23.

Jacob started out to succeed by hook or crook, and it was mostly by crook. He long since was dead, but all his crookedness is recorded in the book. That's the way God writes biography. He conceals nothing. Noah gets drunk, Abraham lies, Moses lets fly his temper, David commits adultery, Peter swears, and it's all written. Ever see human biography written that way? Never, either on tombstones or in book. The biography of the Bible is one of the strongest incidental proofs of its divinity.

Jacob was the second born of twins. No two born on opposite sides the globe could be more different. Bodily appearance, temperament, character—they were strangely unlike. Esau was sportsman, loved the chase, cared more for good broth than good birthright. Jacob was plain man, home body, man of thought rather than man of action. Before they were born God said second should be first. God always begins with second birth. "Marvel not that I said unto you ye must be born again." The last was first. It was stamped on him that he should rule, as it is stamped on the bird that it should fly.

A Bargain Dear to Two.

Rebecca, the mother, can't see how it is to be done; the birthright is the oldest by legal and spiritual right. God must be in a tight place; she will help him out. When the devil tries to attend to the Lord's affairs he makes a bad fist of it. Jacob is keen, sharp, shrewd, tricky, crooked. Esau comes in from long hunt frantic for food, smells savory dish of venison Jacob is preparing. Jacob sees the deep hunger in his eye. "What will you give me?" "What will you take?" "Your birthright." "An unreasonable price! But I'll die if I don't get something to eat." The bargain's made. Bargains! "What will you give?" "What will you take?" Jacob was the father of modern bargain counter. The bargain day and the bargain counter are the crowded day and the crowded counter. This is a bargain age. The world is turned into buyers and sellers. Jacobs and Esaus.

Now, to fool the blind father! Esau is hairy. Jacob will have to disguise face and hands. "I am afraid I will get caught and he will cure instead of bless me." That sounds modern. It's all right to lie if you're not caught, says the world. David Hume said, "Adultery is nothing if not known." "Stealing is a crime if you're so clumsy as to get caught," taught the Spartan mother. That sounds like today. Crime is not criminal. It is the getting caught that is criminal. The real jail is out of doors.

"The Play's the Thing."

They cover Jacob's hands with skin of a kid. They're not going to tell a lie—only act one. Jacob goes to his acting. Blind father asks, "Who art thou?" Jacob hadn't counted on questions. But there's no hope for it; it must be answered. "I am Esau, thy firstborn." How Jacob trembles! He didn't expect to go in so deep. The robber doesn't plan to kill. Jacob doesn't recover from the first question until there's a second. "How is it thou hast found it so quickly?" There's no backing out now. "Because the Lord brought it to me." The devil brought it. But no matter. There's something suspicious about the voice. "Art thou my very son Esau?" Will the old man never be done questioning? Out it comes. "I am." Jacob acted one lie and had to tell three to get out of it and then only got into it more deeply. Does that sound painfully familiar to you and me? One sin demands another.

Oh, what a tangled web we weave When first we practice to deceive! Jacob receives the blessing, hastens out to wipe the sweat from his brow and says, "I'm glad that's ended at last." Ended? It has only begun. Remember the Kansas infidel who wrote to his county newspaper: "I plowed my field on Sunday, planted it on Sunday, cultivated it, cut it, husked it and hauled it in on Sunday. I have more corn per acre than has been cribbed in the county this October." The editor printed the letter and put under it in capitals, "God doesn't always settle his debts in October."

The Mills of the Gods. Because judgment against an evil work is not executed speedily men think God has forgotten. Though the mills of God grind slowly, they do not cease to grind. For fifty years it looked as if Jacob's sin was forgotten, but it wasn't. God doesn't always settle his accounts in October. Jacob slew a kid to deceive his father, and his sons slew a kid to deceive him and break his heart. Jacob lied to his father, and his sons lied to him. The evil that men do lives after it is done. Whatsoever you do to men that will they do to you. "With what measure ye meet it shall be measured to you again." Rob and you'll be robbed. Hate and you'll be hated. "Judge and ye shall be judged." Haman swings from his own gallows. You'll be caught in your own net and fall into your own ditch. He that lives by the sword shall perish by the sword. You can't sow wild oats and get wheat. But you may sow the wind and reap the whirlwind. Jacob sowed with one hand and reaped with two.

Text of the Lesson, Hos. vii.—Memory Verse, 2—Golden Text, Isa. v, 11 (R. V.)—Commentary Prepared by Rev. D. M. Stearns.

I am in doubt about this chapter being the one assigned for the world's temperance Sunday, but it is the one on the printed slip of lessons for the year, and we will find a profitable study by taking some statements from the whole book, which we must consider in order to understand this chapter. There being no memory verse, I have suggested verse 2, because our great failure as well as theirs is that we do not consider Isa. i, 3; v, 12; xlv, 19; Mark vi, 52. As to our own doings, they are the great hindrance and keep so many from turning to God (Hos. v, 4, and margin). As to the king, made glad by lies and wickedness, joining hands with scorners and giving himself bottles of wine (verses 3-7), Ahaz would fill the bill perfectly (II Chron. xxviii, 1-4, 19). Pride, drunkenness, rebellion against God, giving strength to strangers and unconscious but manifest physical failure (verses 9, 10, 13, 14) are some characteristics of the drunkard set forth in these verses.

In verses 11, 16, we see reliance upon human help instead of upon God, and we are reminded of the many cures for drunkenness tried in homes for inebriates, when there is only one that can really deliver. He is always ready to have mercy and may be heard saying to the drunkard and to every sinner, "Thou hast destroyed thyself, but in Me is thine help" (vi, 6; xiii, 9). Israel, here called Ephraim, is spoken of in many ways and by many figures regarding their turning away from the Lord, and these words are true also of all sinners: "Destroyed for lack of knowledge, forgotten the law of God, left off to take heed to the Lord, have sown the wind and shall reap the whirlwind, have plowed wickedness and shall reap iniquity" (iv, 6, 10; vii, 7; x, 13). The cry of the Lord to the wandering ones to return to Him is heard in such words as these: "Return unto the Lord thy God, for thou hast fallen by thine iniquity. Take with you words and turn to the Lord. . . . I will heal their backsliding; I will love them freely" (xv, 1, 2, 4).

Two remarkable figures describing the professed people of God in their wanderings from Him are, "A cake not turned," "An empty vine bringing forth fruit unto himself" (vii, 8; x, 1), suggesting the life that is right outwardly, but wrong on the other side, and also the life which seeks only its own happiness. Drunkards, opium fiends and such like are, of all people, apt to be the most selfish and unreasonable and rebellious, counting all others foolish and mad, joined to their idols, and desiring to be let alone (ix, 7; iv, 16). Yet for even such there is deliverance if they will only turn to the Lord.

Prophecy has become to me a fascinating study since I began to receive it as a light shining in a dark place—the words of the Holy Spirit by holy men, that we might know what God is doing and is going to do, written for our learning that we through patience and comfort of the Scriptures might have hope (II Pet. i, 19-21; Amos iii, 7; Rom. xv, 4); since I have also found that He, Jesus Christ Himself, and His people Israel are the center of all the prophecy and that everywhere His and their glorious future is predicted as bringing blessing to the whole world (Acts x, 43; Rev. xix, 10; Isa. lx, 1-3; xlii, 1-3). In all prophecy He tells Israel plainly their sins, rebukes them, pleads with them, chastens them, but always tells of a glorious future, when they shall see evil no more, after they shall have truly repented and received their Messiah.

We might not have thought that Hos. xi, 1, had any reference to Christ. "When Israel was a child, then I loved him and called my Son out of Egypt," if we had not read it in Matt. ii, 15. But everywhere there are such plain or hidden references to Him. See His and their glorious resurrection in chapter vi, 2, 3: "After two days will He raise us up, and we shall live in His sight. . . . His going forth is prepared as the morning."

In the revised version that last clause is "sure as the morning." Rotherham translates it, "Like the dawn is His coming forth assured." And another translates it, "His coming is as certain as the dawn." It is perfectly in accordance with Hab. ii, 3; Heb. x, 37. "Though it tarry, wait for it, because it will surely come, it will not tarry." "For yet a little while, and He that shall come will come and will not tarry." In the context of these two and in two other places we have the four times repeated saying, "The just shall live by faith" (Hab. ii, 4; Rom. i, 17; Gal. iii, 11; Heb. x, 38). May we follow on diligently to know the Lord until we see Him face to face.

The words in Hos. xli, 14, concerning death and the grave take us to Isa. xxv, 8, 9, and on to I Cor. xv, 26, 54, 55; Rev. xxi, 4, when the last enemy, death, shall be destroyed and from such words as these I feel authorized to say that God hates death. What more important word could we have for our souls than Hos. xli, 6: "Turn thou to thy God. Keep mercy and judgment and wait on thy God continually." The message is not Hos. xli, 6, but the word of the Lord by Hosea, who was contemporary with Isaiah (Hos. i, 1, 2).

### Shiloh Baptist Church.

Rev. S. W. Baethlor, pastor.

527 W. 13th street.

Sunday school, 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30. Prayer meeting, Wednesday evening. Sunday School teachers' meeting each Friday evening. Missionary society Thursday afternoon at the church. Literary society each Tuesday evening. Communion every third Sunday.

### Church of The Living God.

719 W. 11th street.

Rev. R. Keeble, pastor.

Sunday school 9:30 a. m. Preaching at 11 a. m., 3 p. m., 8 p. m., and on Friday night. Prayer meeting Wednesday night. Willing Workers club Tuesday night.

### The Apostolic Faith Assembly

Corner Senate Ave. and 11th St.

Because of the famine that is in the land, not for bread and water, but for hearing the word of God, it has been enjoined upon us by the Lord to hold continuous services from one end of the year to the other and this we are doing by the strength of Israel's God. The full gospel is preached in all of its primitive simplicity. The sick are being healed, devils cast out, sinners saved, prodigals are returning to the Lord and being baptized with the Holy Ghost and the poor are having the gospel preached unto them. Everybody welcome. Come and bring the sick and all who are in need of the Water of Life. No collections are taken. The entire work is supported by the freewill offering. No membership sought after nor attained. Services every night at 7:30 except Saturday. Bible Reading, Tuesday and Friday 2 p. m.; Sunday 5 and 11 a. m. and 7:30 p. m.

Kilder G. T. Haywood

1450 N. Missouri Street.

### Metropolitan Baptist Church

N. Senate avenue.

Rev. R. D. Johnson, D. D., Pastor.

Regular services each Lord's Day at 11 a. m., and 8 p. m. Prayer meeting every Thursday evening at 8 o'clock. Sunday School at 10 a. m. Communion every second Sunday.

### Simpson Chapel Church.

Rev. H. A. Foreman, Pastor.

Preaching at 11 a. m. and 8 p. m.

Sunday School at 9:30 a. m. Class and prayer meeting Wednesday evening at 8 o'clock. Epworth League at 6:30 p. m.

Rev. J. L. Thompson formerly of the C. M. E. church this city, now of Carlisle, Ky., will fill the pulpit at Simpson Chapel at both services Sunday. These will be farewell services for Rev. Thompson as he leaves the next week for his charge in Kentucky. We urge all members to be present. He does us the kindness to stay over and preach for us let members and friends turn out to hear him ere he leaves us.

### Card of Thanks

Dr. and Mrs. G. H. Shaffer desires to thank the many friends for the splendid surprise given them in honor of the 40th anniversary Oct. 30, 1912 and the many beautiful tokens of remembrance received by them.

### NEW DEFINITION OF THEFT.

I steal from and rob my neighbor if I withhold from him that which is his rightful due, even though he may not technically ever have been the possessor thereof. A man may be guilty of theft though he does not abstract money from pay envelopes. To withhold from the pay envelope that which ought to be contained therein is theft, even though the crime be committed by a millionaire corporation head. Holding in my hand, as I do, fifty pay envelopes of the workers in the Lawrence mills for the recent strike, thirty-nine of which contain wages of less than \$6 per week for fifty-four hours of work, I say that the American Wool company has been guilty of theft in its conduct toward its weak and heretofore almost defenseless workers. The undergarment has resulted in social conditions in our land which are making it necessary for a whole family to become the wage earning unit. Men who are the leaders in the textile industries admit that in their communities the father of the family has ceased to be the unit of support, the father earning something, the wife a little less and the children still less. This means at one and the same time the breakdown of the home and finally the breakdown of democracy.—Rabbi Stephen Wise.

### Bethel A. M. E. Church.

Dr. T. A. Smythe, Pastor.

Cor. W. Vermont & Toledo Sts.

Order of Service: Sunday, Preaching at 10:45 a. m. and 7:30 p. m.; Sunday School, 12:30 p. m.; Christian Endeavor Prayer Meeting 6:30 p. m.; Class meeting 12:30 p. m. Weekly Services: Monday night, Official Board meeting; Thursday night, Prayer meeting; Friday evening, Class meeting; Trustees' meeting first Tuesday in every month.

Dr. Smythe will preach tomorrow morning, subject "Asking for a Cloak" At 4:30 o'clock the Young People's Forum under the presidency of Mr. Walter Price will hold its first meeting. Professor C. H. Johnson of Wilberforce College will be the speaker. Every person interested in a Young People's Literary society is invited. At 7:45 Prof. Johnson will again speak on the "Laymen's Movement." At this service a program will be rendered by members of the Sunday school and the choir. Every seat free good singing and lively service. You are invited.

### North Indianapolis Baptist Church.

Rev. F. F. Young, Pastor.

V. Jones, Supt. of Sunday School.

S. S. at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7 p. m.

One hundred pieces of Sunday school literature has been bought and \$22.37 raised. The Missionary Circle raised \$12.00; Bench Committee \$20.75; Main table \$38.50. Total for October \$93.62. Rev. Young preached his fifth annual sermon the fourth Sunday to a large congregation. The pastor officiated at the following marriages: Rev. Robert Evans and Maggie Higgins, Aron Harvey and Goldie Mack, Rev. F. Lytton and Annie Hinsman, Robert Smith and Lottie Whittaker, Thomas Coger and Fannie Porter.

### Mt. Olive Baptist Church.

Cor. Blake and Colton Sts.

Rev. J. C. Patton, B. D., D. D., Pastor.

Sunday school at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 6:30 p. m.

### Ebenezer Baptist Church

Cor. North & California sts

Rev. W. H. Patterson, pastor.

Sunday school 9:30. Preaching at 11 a. m. and 7:30 p. m. B. Y. P. U. at 6:30 p. m. Missionary society every Friday afternoon.

### ST. MARK TEMPLE A. M. E. Z.

Rev. A. J. Shockey, pastor.

Shelby Street, South of Minnesota.

Sunday services 11 a. m. and 8 p. m. Christian Endeavor 7:30 p. m. Sunday school at 9:20 a. m. Monday night Trustee Board; Tuesday, Stewardess Board; Wednesday, choir; Thursday Willing Workers Club; Friday, Class

### Second Baptist Church.

Rev. B. J. Prince, D. D., M. D., Pastor.

Sunday school, 9:30 a. m.; B. P. Y. U. at 6:30 p. m. Preaching 11 a. m. and 8 p. m. Prayer meeting, Tuesday evening. Teachers' Board, Thursday evening. Missionary Circle, Friday, 3 p. m. Communion service the first Sunday in each month at 3 p. m. p. m. All are invited to attend these services.

### Mt. Parua Baptist Church.

12th and N. Mo. streets.

Rev. Benj. Farrell, pastor.

Preaching at 11 a. m. and 8 p. m. Sunday school 9 a. m. B. Y. P. U. 6:30 p. m. Business meeting last Friday night of each month. Missionary circle every Thursday afternoon. Sister of Charity No. 17, meet 1st and 3rd Monday each month.

### Witherspoon United Presbyterian Church.

N. West St. bet. Walnut & St. Clair.

Rev. John Bryce, Pastor.

Preaching at 10:45 and 8 p. m. Sunday School 2:15 to 3:15 p. m. Young People's Meeting 7 to 8 p. m. Prayer meeting Wednesday evening.

Revival services will be held at the Witherspoon United Presbyterian church beginning Nov. 10, and continuing through the 24th. We are planning to have a soul reviving, soul saving campaign. A hearty invitation is extended to all to come in and help Rev. John Bryce the pastor will preach assisted by the pastor's of the city.

### Barnes Chapel Church.

Rader & 25th Sts.

Rev. T. R. Prentiss, Pastor.

Preaching at 11 a. m. Sunday school 2 p. m. Samuel L. King, superintendent. Preaching 7:30 p. m. Epworth League at 7 p. m. Class meeting every Thursday evening. All are invited

### ALLEN CHAPEL A. M. E. CHURCH

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Rev. J. Russell Harvey, Pastor

Res. 1405 Columbia Ave., Old Phone Woodruff 1937

### ORDER OF SUNDAY SERVICES:

Preaching morning and night. Sunday-school 1:00 p. m. Allen Christian Endeavor League, 6:30 p. m. Prayer Meeting Thursday night. Choir rehearsal, Friday night. Trustee board second Tuesday night in each month. Official board, the second Wednesday night in each month.

Next Sunday is Laymen's Anniversary Day throughout the connection and Allen Chapel will be blessed with the presence of Prof. C. H. Johnson of Wilberforce, who will speak in the morning. Prof. Johnson is the secretary of the Laymen's Missionary Forward Movement, and is a live wire in the work. Come out and hear him. When your neighbor's feeling blue, Then my friend is up to you, Brighten up his dismal day, By having something sweet to say." It is very necessary for the P. of A. class to act accordingly toward the G. B's, because they are feeling a little blue. It is gratifying as to the manner in which the teachers and officers are taking hold of the Sunday School work. Everett Cottman is performing the duties of his office with ease and grace. Mr. Cottman is a young man of influence. He has kept the idea in mind that if you take care of your character your reputation will take care of itself. Sunday will be P. of A. day and they will render an excellent program at night. Mrs. K. Samuels and her work will make all sit up and take notice. Collection \$6.20

Charleston Advocate

May 11, 1911.

Mme Anita Patti Brown, the "Empress of Melody," as a coloratura soprano has no superior in the race and should be at the head of a standard opera company.

R. W. Thompson,

National Correspondent,

### Jones Tabernacle A. M. E. Z. Church.

W. I. Rowan, Pastor.

Services: Prayer meeting, 5 p. m.; preaching, 10:45 a. m. and 7:45 p. m.; Sunday school 9:45 a. m.; R. L. Brokenburr, supt.; V. C. E., 6:45 to 7:45 p. m.; Robt. King, president; Teachers meeting every Tuesday evening.

There will be regular services at the church Sunday Rev. W. I. Rowan the pastor will preach at 11 a. m. and 7:45 p. m. Mrs. A. W. Blackwell the wife of the Bishop will be in the city on the 12th inst and will be present at the Quarterly Mass Meeting which is to be held the 13th at Penick's Chapel Norwood. The Buds of Promise will have an entertainment on Monday night at the church.

### Phillips Chapel C. M. E. Church.

Drake St. near West St.

Rev. J. A. Burton, Pastor.

Residence 932 Paca St.

Preaching 11 a. m. and 7:30 p. m. Sunday School at 9:30 a. m. Epworth League 6:45 p. m. Class meeting Wednesday 8 p. m.

### Caldwell Chapel A. M. E. Zion Church.

Rev. S. Samuels, Pastor.

Sundayschool 9:30; preaching 11 a. m. and 8 p. m.; V. C. E. 7 p. m.; Prayer meeting Wednesday evening; Class Friday night.

Services last Sunday were well attended morning and evening and an increased interest was in decided evidence. The morning subject was "The Deliverance from Egypt," and the pastor was at his best. All the departments of the church are doing well. The members are working hard on the rally for December, 3. Rev. Samuels has organized a "Young Men's Guild" which meets on Sunday afternoon. Mr. Henry Greene is the president. All members who have not given their names on the sinking fund list will kindly do so as soon as possible.

### St. Paul Baptist Church.

Rev. B. Wagner, Pastor

Shemfield Avenue, Haughville.

Our services last Sunday were good and well attended the pastor preached in the morning and had a glorious time; in the afternoon Rev. C. C. Wilson preached for us at 3 o'clock and all enjoyed his sermon. Our evening services were led by Rev. Edwards of Jeffersonville, who preached a wonderful sermon. Rev. Edwards has been helping me in my revival meeting for two weeks and we can but say that he is a gospel preacher. Our meeting was quite a success. Communion Sunday afternoon we want our converts ready for communion.



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### First Baptist Church, West Indianapolis.

Rev. Allen Markes, Pastor.

Sunday School at 9:30 a. m. Preaching at 11 a. m. and 8 p. m. Prayer meeting on Wednesday evening. Communion every third Sunday.

### PORTLAND.

Bethel A. M. E. church, Rev. J. I. Hill, pastor. Order of services: 10:30 a. m. and 7:30 p. m., preaching; 6:30 p. m. prayer meeting. The first Monday in each month, Board meeting and also prayer meeting on Thursday night.

### Second Baptist FRANKLIN, IND.

Elder Samuel Howard, pastor.

Sunday school at 9:30 p. m. Preaching at 11 a. m., and 8 p. m. Communion the fourth Sunday.

### Bethel A. M. E. Church. ALEXANDRIA.

Cor. S. Black and Berry St.

Sunday school at 9:30 a. m.; preaching at 10:30 a. m. and 7:30 p. m. Endeavor, 6:30.

### Union Mission Baptist Church.

Rev. E. M. Warters, Pastor.

Preaching at 11 a. m. and 8 p. m. Sunday school at 2 p. m. Lord's Supper every fourth Sunday at 4:30 p. m.

### New Baptist West St., bet. 12th & 13th Sts.

Rev. W. W. Wines Jr., Pastor.

Sunday school at 9:30. Preaching at 11 a. m. and 8 p. m. B. Y. P. U. at 7:30 p. m. Prayer meeting Tuesday evening. Choir rehearsal Thursday evening. Church meeting Friday before fourth Sunday in each month. Communion every fourth Sunday in each month. Communion every fourth Sunday. All are invited to these services.

### Second Baptist Church. ALEXANDRIA, IND.

Rev. John H. Taylor, Pastor.

Services were well attended last evening. Missionary Circle, Monday afternoon. Communion, first Sunday each month.

### Tabernacle Baptist

Corner Blake & North streets.

Rev. C. L. Perry, Pastor.

Preaching at 11:30 a. m., and 8 p. m. Sunday school at 10 a. m. B. Y. P. U. at 7 p. m.

### St. Paul Temple A. M. E. Church.

Rev. Wm Kelly, Pastor.

Manlove Ave., bet. 24th & 25th Sts. Preaching at 10:45 a. m. and 8 p. m. Sunday school at 12:30. All are cordially invited.

### Corinthian Baptist Church.

Rev. G. A. Martin, Pastor.

Preaching by the pastor at 10:45 a. m. and 8 p. m. Sunday School at 9:30 a. m.; B. Y. P. U. 6:30 p. m.

### Olivet Baptist Church.

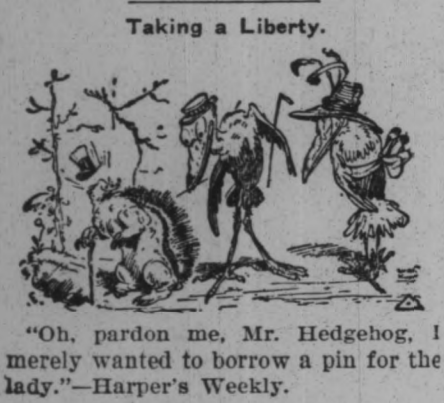








Merchant (to commercial) — Why, what's the matter with your nose? Some one run over it?  
Traveler—No; you said I wasn't to show my nose in here again, so I've covered it up. (Gets an order.)—Com-  
ic Cuts.



Said this autist gent: "Is it proper, since that officer shouted to 'Stop her' to grant his request?  
Without meaning to jest,  
To decide I'll just toss up a copper."



Ephraim—Now, how do dickens did dat fowl know dat I reformed?  
The Turk Awoke.



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Its object is to better the condition of the Negro and Race, and to provide him with a means of defense and protection and a shelter in time of need; to promote and encourage Race Pride and Race Patriotism among its members; to give all possible moral and material aid to its members by uniting them together, so they may act as a unit; for we believe that "In union there is strength; United we stand, divided we fall."



Frederick O. Evans, Supreme Master, 1100 North Eighth St., Lafayette, Ind.

S. J. R. Peters, Deputy Supreme Master, 1305 Calhoun St., Ft. Wayne, Ind.

Wm. H. H. Coleman, Sr., Past Supreme Master, 1104 North Fourteenth St., Lafayette, Ind.

Wm. E. Bryant, Supreme Secretary, 1202 Union St., Lafayette, Ind.

William O. Graves, Supreme Treasurer, 113 North Seventeenth St., Lafayette, Ind.

Rev. Milton W. Sparks, Supreme High Priest, 820 Ferry St., Lafayette, Ind.

Dr. H. E. Rowan, Supreme Medical Director, 201 East Main St., Danville, Illinois.

T. W. Crouthers, Supreme Organizer, Noblesville, Ind.

Samuel E. Gray, Supreme Lecturer, 226 Indiana avenue, Indianapolis, Ind.

Andrew J. Harris, Supreme Messenger, Bramble House, Lafayette, Ind.

Joe Hearn, Supreme Herald, 1731 Salem St., Lafayette, Ind.

John B. Riley, Supreme Sergeant-at-Arms, Lahr House, Lafayette, Ind.

Van H. Johnson, Supreme Inner Guard, 1614 South Calhoun St., Ft. Wayne, Ind.

Ephraim Bryant, Supreme Outer Guard, Court House, Kentland, Ind.

ENDOWMENT BUREAU.  
Fred J. Hord, Supreme Chairman Endowment Bureau, Noblesville, Ind.

U. G. Waldron, Supreme Clerk Endowment Bureau, Kokomo, Ind.

Clifford O. Mitchem, Supreme Member Endowment Bureau, 820 Ferry St., Lafayette, Ind.

George C. Parker, Supreme Member Endowment Bureau, U. S. Postoffice, Logansport, Ind.

Cecil Powell, Supreme Member Endowment Bureau, Frankfort, Ind.

TRUSTEES.  
George P. Stewart, Chairman Supreme Lodge Trustee, 240 West Walnut St., Indianapolis, Ind.

Emmett O. Parker, Secretary Supreme Lodge Trustee, 1677 Scotten avenue, Detroit, Mich.

Walter C. Quinn, Jr., Supreme Lodge Trustee, 44 Elm street, Danville, Ill.

FINANCE.  
Leon T. Davison, Chairman Finance Committee, 212 South Illinois St., Indianapolis, Ind.

Dr. M. D. Batties, Secretary, 218 Indiana Ave., Indianapolis, Ind.

MILITARY DEPARTMENT.  
Charles W. Colley, Major General Commanding the Military Department, 5 1/2 North Jackson St., Danville, Ill.

Walter C. Quinn, Jr., Adjutant General, 446 Elm street, Danville, Ill.

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Office 1125 E. 19th Street

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8 to 10 a. m. Old Woodruff 3584  
4 to 6 p. m.

OFFICE HOURS: 10 to 11 a. m., 2 to 4 p. m.  
7 to 8 p. m., Sundays; 3 to 4; 7 to 8 p. m.

DR. SUMNER A. FURNISS  
OFFICE, 132 West New York St.  
Residence, 834 North West St.

Office Phones, Main 286, New 286  
Residence Phones, Main 928; New 286  
Indianapolis, Ind.

Office Hours: 8:30-10 a. m. By Appointment.  
2-4 & 7-8 p. m. Sunday 10-11 a. m.

DR. A. H. WILSON,  
Office - 642 Indiana Avenue,  
Phones: New 5223 - Old Main 5531  
Res- 9127 Fayette St.  
New Phone 5403

Office Hours: 9 to 11 a. m. By Appointment.  
2 to 4 & 7 to 8 p. m.

DR. L. ALDRIDGE LEWIS,  
New Phone 2374 646 N. West St.

## THE IMPROVEMENT OF THE RACE.

Natural evolution and the evolution of the art and science of medicine run on different lines. Nature is lavish in the production of life and prodigal in its destruction. Her efforts are directed to the improvement of the species. She cares nothing for the individuals except to adapt them to the environment. This spells elimination of the unfit, and thus we get the survival of those best suited to their surroundings, producing a vigorous, intellectual and self-reliant race.

Medicine, on the other hand, has been evolved for the benefit of individuals. It does not deal with the unborn, but devotes attention to the living. Medical men exist for the benefit of the public, not the public for the advantage of the profession. The interests of the public and of the profession run on parallel lines; hence both are apt to take a narrow view of man's position in nature. We have successfully interfered with the selective death rate which nature employs in eliminating the unfit, but we have made no serious attempt to establish a selective birth rate or to prevent the race from being continued by the least worthy citizens. The same maudlin sentimentality which often pervades the public not infrequently affects the medical profession. We have often joined forces with the self-constituted moralists in denouncing the falling birth rate and have called out for quantity regardless of quality.—Sir James Barr, President British Medical Association.

THE AMERICAN FLAG.  
Flag of the free, heart's hope and home.  
By angel hands to valor given.  
Thy stars have lit the welkin dome.  
And all thy hues were born in heaven.  
Forever float that standard sheet  
Where breathes the foe, but falls before us.  
With Freedom's soul beneath our feet  
And Freedom's banner streaming  
O'er us!  
—Joseph Rodman Drake.

PHYSIOLOGICAL STUDY OF MANKIND.  
To get the best results in the grading of mental and physical conditions of the individual we should study them physiologically. Development of children may now be determined automatically. The bony structure of the body progresses with comparative regularity, the development of the wrists being a fair test of the entire framework. We should take X ray pictures of the wrists of children to determine their physical fitness both for school and labor. Efforts of parents to put their immature children at work is pernicious, and falsification of their age may be determined scientifically. — Professor Thomas N. Rotch of Harvard.

THE LITTLE THINGS THAT COUNT.  
Life is made up not of great sacrifices or duties, but of little things, in which smiles and kindness and small obligations given habitually are what win and preserve the heart and secure comfort.—Sir Humphry Davy.

IDLENESS.  
There is no dearer lover of lost hours  
Than I.  
I can be idler than the idliest flowers.  
More idly lie  
Than noontide lilies languidly aloft  
And water pillowed in a windless moat.  
And I can be  
Still than some gray stone  
That hath no motion known.  
It seems to me  
That my still idleness doth make my own  
All magic gifts of joy's simplicity.  
—S. Weir Mitchell.

MARRIAGE VERSUS A CAREER.  
Should a woman choose marriage or success? What we have to get into our heads is that love is the great central fact of marriage. The tendency has been to confuse the nonessentials with the essential. But there is no conflict between love and a woman's work, even if it is the work of a genius. The struggle when it exists comes between two different sorts of labor—her chosen field and housework. But a woman can love a man and make him an excellent wife without wishing to be his cook.—Mary Austin.

## Donations to Fresh Air Camp

Woman's Improvement club \$ 20.00

T. C. Day..... 5.00

The Indianapolis Recorder..... 2.50

Willing Workers of Corinthian

Baptist Church \$5.00

S mper Fidelis Club..... \$2.00

Mrs. Maria Myers..... \$1.65

Mrs. Elizabeth Butler..... \$3.41

Miss Della McPherson..... 1.00

Miss H. A. McPherson..... 1.00

Miss Helen Clayton..... .50

Mrs. Harry Telford..... .50

George Pierce..... .50

J. W. Hodge..... 1.00

Cash..... 4.31

Dramatic Club of 7th Presbyterian church, basket of provisions.  
The Missionary Society Witherspoon Presbyterian church provisions.

Contributions thro Mrs. Lena K Porter..... \$4.40

Contributions thro Mrs. L. R. Lewis, Shelbyville..... \$3.40

Contributions thro Mrs. F. A. Hicks..... \$2.55

Woman's Civic League, Terre Haute..... \$3.26

Arthur Crutchfield..... Meat

The Oak & Ivy Embroidery club, French Lick..... \$2.50

The Social Twenty club, through Mrs. White.

Progressive club, Shelbyville..... \$1.00

Ida Harding..... \$1.20

Lottie Higgs, San Diego, Cal..... 2.00

Pilgrim Progress at Jones Tabernacle.

One of the most beautiful sacred plays that has ever been given, will be given by the young ladies of the Anti Cant club of Second Baptist church.

The play will be given at Jones Tabernacle corner North and Blackford streets, Wednesday evening Nov. 13th.

They will represent four scenes from the old story book Pilgrim Progress. It is a story of a man who went on a long journey through the world. In the first scene he will be seen at the terpreters house; 2nd scene at the Palace Beautiful; 3rd scene in Doubting Castle and the 4th and last scene at the Celestial Gate. The characters will be taken by the following girls:

Christian..... Miss Lulu Blanchard

Interpreter..... Mary Hunter

Hopeful..... Alena, Sherman

Watchful..... Crystal Higgins

Messenger..... Anna Higgins

Greathart..... Mattie Fletcher

1st Trumpeter..... Emma Biggins

2nd Trumpeter..... Miss Danwish Redd

Reciter of Prologue, Miss Willa West

There will also be several musical selections. Admission 10 cents. Refreshments will be served.

Complaint for Divorce.  
State of Indiana, Marion County, ss:  
In the Circuit Court of Marion County is the State of Indiana, No. 21720

Jessie D. Goins vs. Hernando G. Goins  
BE IT KNOWN, That on the 23rd day of October 1912 the above named plaintiff by her attorneys filed in the office of the clerk of the Circuit Court of Marion County in State of Ind. her complaint against the above named defendant, Hernando G. Goins and the said plaintiff having also filed in said Clerk's office affidavit of a competent person showing that said defendant Hernando G. Goins is not a resident of the State of Indiana, that said cause of action is for divorce and whereas said plaintiff having being by endorsement of said complaint required said defendant to appear in said Court and answer or demur thereto on the 8th day of January 1913.

Now Therefore, by order of said Court said defendant last above named, is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 8th day of Jan. 1913 the same being the 3rd judicial day of a term of said Court to be begun and held at the Court House in the City of Indianapolis, on the First Monday in Jan. 1913, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

JOHN RAUCH, Clerk.  
Herman W. Grant, Atty for Plaintiff 11-9-12

Complaint for Divorce.  
State of Indiana, Marion County, ss:  
In the Circuit Court of Marion County, is the State of Indiana, No. 21721

Henry Tucker vs. Dudley Tucker  
BE IT KNOWN, That on the 6th day of November 1912 the above named plaintiff, by his attorney, filed in the office of the Clerk of the Circuit Court of Marion County, in the State of Indiana, his complaint against the above named defendant Dudley Tucker and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person showing that said defendant Dudley Tucker is not a resident of the State of Indiana, that said cause is for divorce, and whereas said plaintiff having being by endorsement of said complaint required said defendant to appear in said Court and answer or demur thereto on the 8th day of Jan. 1913.

Now Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against her and that unless she appear and answer or demur thereto at the calling of said cause on the 8th day of Jan. 1913 the same being the 3rd judicial day of a term of said Court to be begun and held at the Court House in the City of Indianapolis, on the First Monday in Jan. 1913, said complaint and the matters and things therein contained and alleged, will be heard and determined in her absence.

JOHN RAUCH, Clerk.  
Herman W. Grant, Atty for Plaintiff 11-9-12

Agents Wanted - Big Salary  
J. W. Montgomery & Co.,  
Manufacturers of  
Montgomery's Carpet Renovating Soap.

Are in need of a number of good hustling agents over this state. Big Salary Paid. This soap is now used by more than 50,000 families and is a big seller on sight. Call at once or address  
J. W. Montgomery, 921 Lock St.  
Indianapolis, Ind.

Demonstrations on the City Market also

## For Blacksmithing and Wagon Repairs see

**SHELTON and WILLIS,**  
326 W. Vermont Street.  
All Kinds of Blacksmithing and Wagon Repairing.  
**HORSESHOEING WHILE YOU WAIT**  
Rubber Tiring  
a specialty.  
We build new Wagons to order.  
A fine lot of second hand wagons for Sale.  
PROMPT WORK  
IS OUR GUARANTEE.  
New Phone 3052 Phone Old Main 4994

Get the Habit  
go to **BLACKER'S** for  
Genuine Mexican Chile. A full line of  
Confections and Soft Drinks  
**347 INDIANA AVE.**

## It Pays to Advertise!

## West Side Trust Co.

11-13-15 Senate Avenue, South  
CAPITAL STOCK \$500,000.00  
\$1.00 opens a savings deposits. A little each week makes it grow.  
Interest paid on time deposits. Open Saturdays till 9 p. m.  
Savings blanks on request.

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Come and See Us.

When you have that  
**Prescription filled**  
use the same care that you do in  
choosing your doctor. 17 years at  
this location is more than a guarantee of merit and efficiency—ASK  
our neighbors. Both Phones  
All A. D. S. Preparations are guaranteed  
**REYNOLD'S PHARMACY**  
Tenth & West Streets

Latest and Best Pictures are  
Shown only at the  
**- Senate Theater -**  
1319 N. Senate Avenue.  
Entire change of program daily. Good  
music, Good Singing, and Latest Illustrated  
songs  
**HILL BROS**

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ATTORNEY-AT-LAW.  
Real Estate Complications and all  
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New Phone 25 & 26 Brandon Block  
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And Embalmers**  
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Carriage for Hire At All Times.  
Lady attendant. Day or Night.

Why go to market when you can get what  
you want at your grocer.  
**Special Saturday Only.**  
Bring this Adv. and get  
Irish Potatoes 18 cents a peck.  
**J. Holly Grocery Co**  
907 CHICAGO ST.  
Prompt Deliveries Phone North 2827

**Dr. C. A. Tolson,**  
Woodruff 1099  
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US YOUR  
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JOB  
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THE WORK IS  
THE BEST  
THE PRICE IS  
RIGHT



# SOCIETY GOSSIP

10,000 eyes see INDIANAPOLIS RECORDER WANT ADS

Everybody's Lawyer, William P. Henderson, the youngest and best Lawyer, 323 Unity Building.

Anita Patti Brown the greatest coloratura soprano soloist now traveling will reach Allen Chapel November 15th.

Mrs. Flora Crawford 635 W. 13th street is slowly improving from a few weeks' illness.

A dance will be given at Odd Fellows hall Friday evening Nov. 27th for the benefit of Lincoln hospital.

Miss Carolyn Lewis is in New York for a three weeks' stay.

Miss Jessie May Johnson 357 W. 14th street will leave Monday for Detroit, Mich.

Mr. and Mrs. C. B. Rape have moved to 921 N. West street. They will be glad to have their friends call.

Thomas Dexter, of Compeer Lodge No. 31, K. P. lodge is ill at his home in St. Clair street.

Mr. and Mrs. Edward Brewer entertained at luncheon in honor of Walter Brewer and family enroute to Lexington, Ky. for permanent residence.

Mrs. Lizzie Foree of Kentucky is visiting her son Mr. David Mason 823 Fayette street.

John M. Pinkston of Dale, Ind., was the guest of Mrs. J. M. Marshall and Mr. and Mrs. Alfred Roberts Sunday.

Dr. and Mrs. Cotty were called to their home in Ohio, last week on the account of serious illness in the family.

Miss Mayme Adams of Chicago, is in the city visiting relatives and friends.

Rev. Charles Terrell and wife have returned from Princeton, Ind., where they attended the funeral of the latter's father.

Major Edmondson who has been seriously ill at his home in S. West street is slowly improving.

Mrs. O. S. McGee and family who have been visiting relatives and friends in Atlanta, Ga., and other southern points will return Sunday. Mr. McGee will meet them in Cincinnati and accompany them home.

An All Star concert will be given at St. Marks' Temple, Shelby street, South of Minnesota street Tuesday evening Nov. 12th for the benefit of the mortgage rally.

Mrs. Mary McWilliams 1415 Yandes street entertained at dinner Sunday Mesdames A. Owens and L. Small of Franklin, Ind.

Mrs. Laura Ellington Scruggs is confined to the City Hospital after undergoing an operation. She is slowly improving.

## Folk Lore Recital.

The rendition of the Folk Lore Recital by Bethel A. M. E. Church choir will be repeated at Jones Tabernacle corner North and Blackford street Friday night Nov. 22, under the management of the American Beauty Embroidery Club and Jones Tabernacle.

As to the manner of their singing it must have been heard before it can be realized such singing (in which the artistic is lost in the natural) can only be the result of the most careful training.

We never saw an audience more riveted nor a more thorough heart entertainment. Men of hoary hair, as well as those younger in the Assembly were moved even to tears, as they listened with rapt attention to some of the identical slave songs which these emancipated ones rendered with a power and pathos perfectly indelible. If you fail to hear this recital you will miss a treat that you will never perhaps hear again at the small fee of 10 cents.

Additional Social News pages 2-3

Kuykendall & Huffman Dentist.

Don't Pull that Tooth!

But go at once to Drs. Kuykendall & Huffman, leading dentist at 359 1/2 Indiana ave. All kinds of dental work at reasonable prices New Phone 5067

## Wm. Weir Stuart Dentist.

653 N. West St. Phones; New 3448  
Office Hours: 8 a. m. to 5 p. m. Sundays and evenings by appointment.

Buy your stoves, furniture and coal from Red Cap 1347 N. Senate avenue.

Mrs. Antoy McDonald of St. Louis, Mo., who has been the guest of her sister Mrs. Mary Baker returned home Sunday via Louisville, where she will visit relatives for a few days.

Mrs. J. H. Warring entertained in honor of Mrs. Kate Hughes who will soon leave the city. The house decorations were chrysanthemums. A dainty menu was served.

The Pride of Allen a Sunday School class of Allen Chapel A. M. E. Church will give a good program tomorrow night.

Mary Scott Tent No. 25, will meet in Pythian Hall Saturday afternoon promptly at 3 p. m. Business of importance.

Mrs. Lucy Philpott James presented to the Charity Hospital a pair of feather pillow for which the board is very thankful.

Every financial member of Charity No. 16, will please be present at their monthly meeting Tuesday evening Nov. 12, by order of the president Mrs. Minnie Scott.

Trustee Board of the Alpha Home will meet with Mrs. Ida M. Bryant 808 E. Wyoming street Wednesday afternoon.

Mrs. Ella Williams is ill in the City Hospital. She is a member of Queen Esther Court of Calanthe No. 264.

Mrs. Celestine McFarland is quite ill at her home 815 Fayette.

Mr. Jenkins is quite ill at his home in Camp street.

Just received a car of coal will sell at \$3.50 per ton 1347 N. Senate avenue

Reserve the evening of Nov. 26, to attend the Elk's Minstrel at Tomlinson Hall. Tickets are now on sale.

Miss Ellen Thomas and company with Mr. and Mrs. Starks attended a Halloween party last Thursday evening in Kokomo, the guest of Miss Nellie Starks.

Mr. and Mrs. W. B. Casey of Plainfield, the guest Sunday of Mr. and Mrs. Samuel A. Elbert. Mr. Casey is a teacher in the Plainfield Reformatory.

Howard Harris is visiting friends and relatives in Madison, Ind.

Household of Ruth Nos. 34, 672, 4157 of the G. U. O. of O. F. will celebrate their first annual Ruth Day Sunday Nov. 17, at 2 p. m. at Odd Fellows Hall. The Patriarche, Odd Fellows and Juveniles will assist in the celebration.

A mask party was given by Homer Crenshaw and Miss Dorothy Philpott at their home 701 Cincinnati street halloween night. The evening was spent in dancing and singing. Miss Eva Ferguson furnished the music. Refreshments were served. Prizes were won by Miss Alberta Sergeant and Mr. Legin. The out of town guests were Emmett Wheeler and Fred Lee of Danville, Ind., and Roland Woodson of Thorntown, Ind.

Mrs. J. H. Duncan entertained at dinner Sunday in honor of Mrs. Antoy McDonald of St. Louis. A delightful six course dinner was served. Other guests were Mrs. Elizabeth Miller and Mrs. Clarence E. Hicks. Mrs. Duncan and Mrs. McDonald were school girls in Glasgow, Ky., and this was their first meeting in sixteen years.

## Competent Young Music Teacher.

Miss Lillian Morris is heartily recommended to the patrons of this paper as a painstaking and efficient teacher for the elementary and intermediate grades of pianoforte instruction. Gifted with quiet earnestness of purpose and a sympathetic temperament in addition to a thorough preparation and sound technical equipment, Miss Morris has the brightest prospects for success with her charges. Address 222 West 15th street, New Phone 5157 K. 19 4t.

## Booker T. Washington advises HOME buying



Don't Wait Start Now

I am offering hundreds of bargains to home seekers and investors at your own terms. If you don't see what you want tell me--its my business get it for you. All business dealings confidential Open of Evenings



## J. WALTER HODGE

Start today with a small payment down and balance like rent You'll be surprised at the ease with which you accomplished the goal How much have you already paid for rent? It's awful ain't it? And yet you had never thought about it. And what have you to show for your labor? Don't be foolish all your life. Let me start you on the right road. Desirable homes in all parts of the city on very easy terms.

7 room cottage California st., gas, \$2,500, terms  
8 rooms, barn, 2 story Senate near 16; \$2600-\$200 down  
2 cottages on 1 lot, Sheldon st., \$1400, \$75 down  
8 rooms 2 story Camp st., \$2000; half cash.  
4 room cottage, N. Indpls \$1250 \$100 down  
2 1/2 acres, cottage, barn, \$2300-\$100 down  
5 rooms, Columbia ave 15th st \$1600 - 200 down paved st  
Vacant lots Paca st \$500-\$50 down  
3 room cottage, Brightwood \$700, \$50 down, \$8 month  
Vacant lots in Columbia Place, easy payments.

Vacant Lots in all parts of the city Cash or Payments  
6 rooms, gas nice cottage W. 26th N. Indpls, \$1600, \$200 down, \$15 month.

10 rooms bath, Senate ave near 10, \$3000, \$500 down  
Special bargain, 8 rooms, mod Highland Pl \$2900 paym'ts

## Desirable Property For Rent

Complete list at office If you can't call phone or send postal If you want a new house built we can arrange it for you on payment of one-third down and balance monthly

Placed in old reliable companies. A policy for 3 years on your Household Goods rates \$0.00 on each \$100. Don't be burned out and have nothing left Accident and Health Insurance J WALTER HODGE

## In Club Circles

The Zethetha Club will meet with Mrs. Amanda Taylor 235 W. Fourteenth street Thursday afternoon.

The Ladies Social Club will meet with Mrs. Lura Cochran 836 Camp street Thursday afternoon.

The Woman's Home and Foreign Missionary Society of Jones Tabernacle will meet with Mrs. Lulu Bonaparte, Wednesday afternoon.

The Woman's Club will be the guest of Mrs. Belle Davis 919 N. West street Monday afternoon.

The American Beauty Embroidery Club will meet with Mrs. Carrie Crump 832 North Senate avenue Tuesday afternoon.

The Buds of Promise of Jones Tabernacle will meet with Anna Cohen 834 Blake street Monday afternoon.

Dr. Martha Kellar will give a lecture on "Temperance" at the Witherspoon United Presbyterian Sabbath School Sunday afternoon at 2:30 p. m.

The Golden Leaf Club met with Mrs. Ella Simon 417 Bright street last week. Next meeting with Mrs. Patria Taylor 620 W. 13th street.

The Faithful Few Club will give a musical entertainment for the benefit of the North Tabernacle No. 94, November 21.

All articles to appear in the Indianapolis Recorder should reach this office not later than Wednesday at 6 p. m. to insure publication of current issue.

Mme Anita Patti Brown of Chicago will appear at Allen Chapel November 15th.

All social and club news to appear in the Recorder should reach this office not later than 6 p. m. Wednesday to insure publication of current issue.

Sisters of Charity No. 4 will meet at Shiloh Baptist church Thursday evening Nov. 14th.

The Temple Leaf Club will meet with Mrs. Clara Brooks 621 Darnell street Wednesday evening.

The Pastor's Aid Club of Mt. Paran Baptist Church of which Mrs. Lena Meadows is president was entertained at her home 920 N. Senate avenue on Thursday night.

The Gold Star Club will meet with Mrs. Isaphina Young 932 N. Senate avenue Thursday evening Nov. 14.

The Thursday Coterie will meet next week with Miss Cora Thompkins 523 Minervia street.

The Minister's Council met in the pastor's study at Bethel Church Wednesday morning. Rev. John Brice will read a paper at the meeting next Wednesday morning.

The Silver Leaf Embroidery Club will meet with Mrs. Albert Starks 2250 College Avenue Monday afternoon.

Aid No. of Simpson Chapel will meet Thursday Nov. 14, with Mrs. Mary Phelps 717 Roanoke street. The next meeting with Mrs. Mattie Price 2626 Boulevard Place.

The Alpha Home Association will meet at the Y. M. C. A. building Thursday afternoon.

NOTICE—Additional Locals will be found on Page 2.

## To All Lovers of Music

We as a race of people are naturally musical inclined and we should do all in our power to develop that instinct. But one fault of our race is that we have many "piano-players" and not enough musicians. Music Education the same as literary education is what we need. Good music is elevating. Low and vulgar music, such as the majority of "rag time," composers are producing today, is degrading. So why waste our time on it. If we wish to be a full rounded musician one that understands what he is doing and why he does it, we must take up the studies of harmony, which is the grammar of music, ear training which cultivates the ear to distinguish sounds and music history, which treats of the development of music as an art.

Classes in the above subjects will be started the first week in November in the studio of Miss Minnie Cordel Kelley 518 W. 10th street, old phone 8679, and will be opened to all pupils of music whether they study vocal, pipe organ or any other instrument. The small fee of \$1.00 a month will be charged. See Miss Kelley and enroll right away.

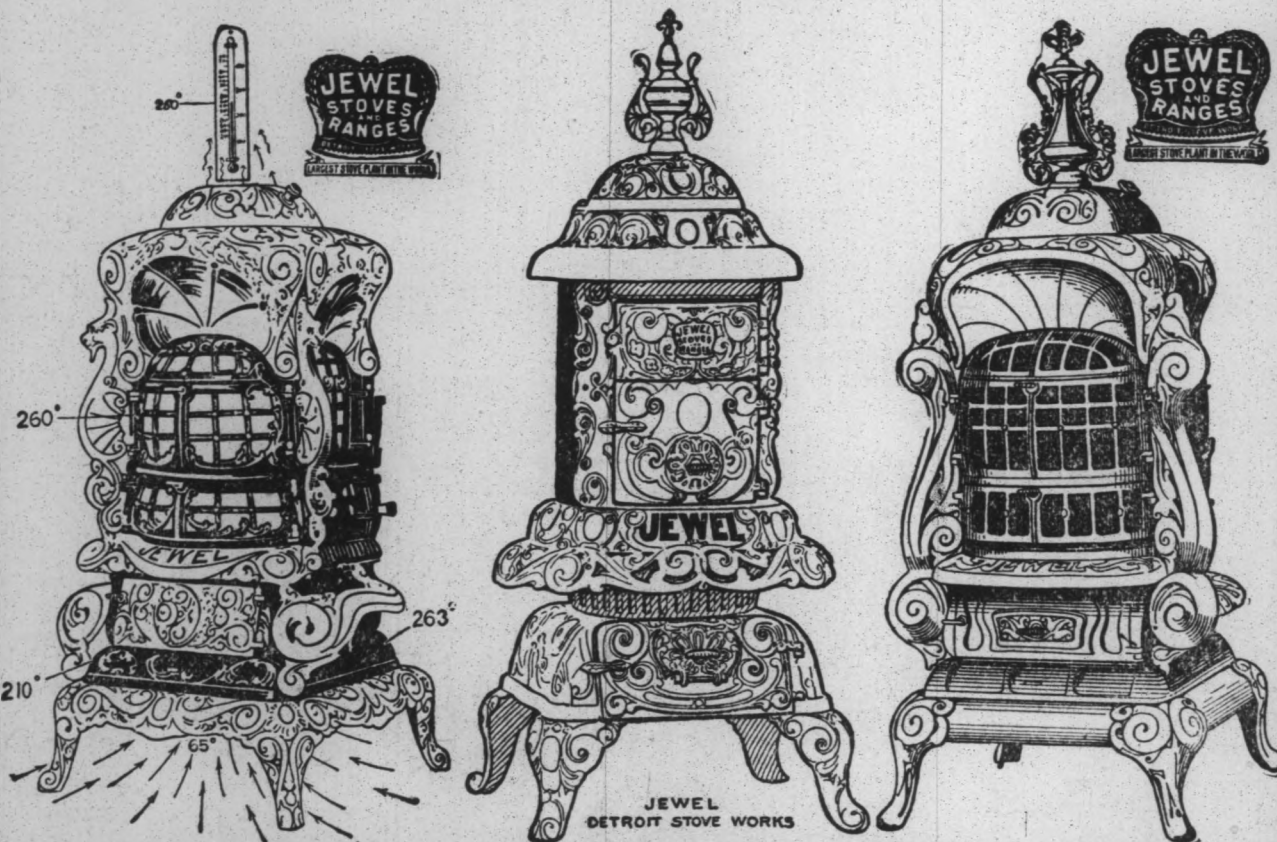
The colored music teachers of the city are asked to meet with Miss Kelley Monday evening for the purpose of holding a conference. All are urged to attend. 18 2t

Additional Social News on Pages 2 and 3

## It Pays to Advertise!

# Listen, Madam!

We are going to extend the 10 per cent discount period for one more week, due to the fact that we have been unable to supply the demand for Jewel Stoves owing to delay in shipment. Which one will it be?



## The Indianapolis Outfitting Co.

136 East Washington Street

We Furnish the Home Complete

Terms to Suit Your Convenience.

Cash  
Or  
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## The Smokeless Garland

for Soft Coal, Coke or Wood

It burns up all the smoke and gases instead of letting them go to waste up the flue. You can burn cheap fuel in it and get every particle of heat out of it.

It can be controlled perfectly. You can have a quick hot fire or a slow one, according to the weather.

On a cold morning open it up and the room will be hot in five minutes.

It saves fuel and that means it saves you money. Select your stove now. Convenient terms of payment.



## FEENEY FURNITURE and STOVE COMPY

128-130 W. Washington St.

Our Prices Are Low Because Our Rents Are Low



## SAVE THE BABIES !!!

## USE

# Weber Milk Co's

Pasteurized Milk & Cream, Best In The City.

Visit our new plant and see how it is handled.

## BOTH PHONES.

Weber's Milk and Cream on Sale at

## JUST OPEN A NEW SHOP

Where we use none but the best Oak Tanned Sole Leather, we do all kinds of

SHOE REPAIRING,

Also Rubber Boots in the very latest styles.

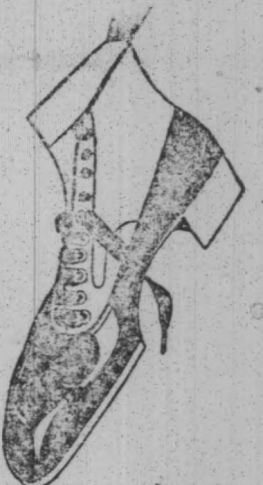
Prices Reasonable,

A Trial will convince You; Your for good work and prompt services,

John L. Brown,

(Over 20 years of actual experience.)

1311. N. Senate Ave.



## THE HOT BLAST AIR TIGHT FLORENCE

The Wonder of the Age  
NO SMOKE  
NO SOOT  
NO DIRT  
NO CLINKERS  
Everything Is Consumed

At the end of a season's use with soft coal, there will be no soot in the pipe or flue. It will be as good a fire keeper twenty years hence as it is today. The Hot-Blast Air-Tight Florence will heat twice the space that can be heated by any other stove on earth at one-half the cost. The only perfect floor heater that is or has ever been made.

## We Are Agents for the Radiant Home Baseburner

The Hot Blast Air-Tight Florence burns soft coal or slack and all the smoke and gases. No filling up of the stove, pipe or flue with soot. No dirt inside or outside the house. It will burn hard coal and all the gases which escape from the hard coal baseburner. It will burn wood and sawdust, wet or dry. It will produce one-half less ashes than any other stove on earth with any kind of fuel and leave no clinkers or half consumed fuel.

## VONNEGUT HARDWARE CO.

120-124 East Washington Street

## M. C. SHEA & CO.,

307-309 Indiana Ave. 306-308 Capitol Ave.

## HEADQUARTERS

For the real stuff from Mexico; Mexican Chili Peppers, Ground Mexine, Garlic, Cominos Seed, Sage, Tamale Shucks, Bayuo Beans and all other Chile Goods. Also cuts of meat to make chile.

New 20  
300

- PHONES -

Old Main 20  
" 820

## WATCHES

are a necessity these busy times, when being on time means so much. We are experienced watch dealers of 28 years standing and can advise you correctly as to your watch needs. We are proud of our reputation and do not resort to such methods as telling you a \$5.00 watch is worth from \$12.00 to \$17.50. But have always been honest in our representations, therefore have the confidence of the public. Watches from \$2.50 to \$250. We also carry a full line of bracelet watches \$8 to \$150.

## CARL L. ROST, DIAMOND MERCHANT

25 North Illinois Street.

The Largest Exclusive Jewelry Store in The State.